

# Hold'Em & Hit'Em Club

## 32nd Annual

# BBQ COOK - OFF

OVER  
**\$10K**  
PAYOUT

For cook-off information, please contact our BBQ Chairman  
or visit [www.hhclub.org](http://www.hhclub.org)

2019 HHC BBQ Chairman:

Alan Higginbotham

Phone: 281-217-5055

Email: [cookoff@hhclub.org](mailto:cookoff@hhclub.org)



International Bar-B-Que  
Cookers Association

### General Admission

Friday, January 25, 2019

6:00 P.M. TO 10:00 P.M. - ADULTS \$10.00 / Children 6-12 yrs. \$5.00

Children Under 6 yrs. Free Admission

Saturday, January 26, 2019

10:00 A.M. TO 10:00 P.M. - ADULTS \$10.00 / Children 6-12 yrs. \$5.00

Children Under 6 yrs. Free Admission

January 25-26, 2019 | Pasadena, Texas  
Pasadena Municipal Fairgrounds

40' x 40' Spots - Three Meats (Chicken, Ribs, & Brisket ) Sanctioned by IBCA  
Hold'Em & Hit'Em Club is a 501 (c) 3 Charity Raising Money for Youth and Education



**CONVENTION CENTER**

**PARKING**

**PARKING**

**PARKING**

**PARKING**

**ADMISSION GATE**

**COOKER CHECK-IN**

**ADMISSION GATE**

273 274 275 276 277 278 279 280

V2

V1

V3

V4

V5

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**FFA BARN**

**ARENA**

**CAMPBELL HALL**

**KID'S QUE**

**TURN-IN**

**LAKE**

# Hold 'Em & Hit 'Em Club

## 32nd Annual Bar-B-Que Cook-Off (Over \$10k payout)

Friday, January 25, 2019 Thru Sunday, January 27, 2019  
Pasadena Municipal Fairgrounds | 7902 Fairmont Pkwy, Pasadena, TX



### Official Entry Form

\*Cooks Meeting 5:30 PM Friday, January 25, 2019

TEAM NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

CHIEF COOK: \_\_\_\_\_ Phone: \_\_\_\_\_

ASSISTANTS: 1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_

WILL YOU HAVE AN R/V, MOTORHOME OR LARGE BBQ PIT IN YOUR SPACE? YES \_\_\_\_\_ NO \_\_\_\_\_

SIZE: \_\_\_\_\_ DESCRIPTION: \_\_\_\_\_

Space sizes are 40x40

*\*New for 2019 - HHC will allow teams to move-out on Saturday IF REQUESTED AND APPROVED IN ADVANCE.*

WILL YOU LEAVE ON SATURDAY OR SUNDAY \_\_\_\_\_ (Saturday move-out must be approved).

Electricity is provided at numbered spaces and includes (1) 30 AMP and (1) 20 AMP outlet along with Water.

**\*Electrical cords and water hoses not provided by Hold 'Em & Hit 'Em Club and should be provided by each cook team. Disbursement of drain water is the cooker's responsibility (number 13 under administration).**

TEAMS AGREE TO ABIDE BY ALL RULES AND REGULATIONS OF THE HOLD'EM & HIT'EM COOK-OFF COMPETITION

**APPLICATION AND ENTRY FEE OF \$225.00 MUST BE RECEIVED BY DECEMBER 31, 2018**

**\*BOTH SIDES OF ENTRY FORM MUST BE COMPLETELY FILLED OUT WITH YOUR SIGNATURE ON THE BACK!**

#### Official HHC BBQ Committee Use Only

Entry Number: \_\_\_\_\_

Date Entry Received: \_\_\_\_\_

Date Payment Received: \_\_\_\_\_

Amount Paid: \_\_\_\_\_

Paid By Cash \_\_\_\_\_

Paid by Check Check# \_\_\_\_\_

#### Mail Entry Forms To:

Hold 'Em & Hit 'Em Club BBQ Cook-Off

PO Box 1304

Waller, TX 77484

Attention: Alan Higginbotham

For more information contact: Alan at 281-217-5055

or email our BBQ Chairman at: [cookoff@hhclub.org](mailto:cookoff@hhclub.org)

# RELEASE OF LIABILITY AND INDEMNITY AGREEMENT

In consideration, the receipt and sufficiency of which is hereby acknowledged, for being allowed entry into and participation in activities associated with the HOLD 'EM & HIT 'EM CLUB, ("HHC"), the undersigned hereby enter into this RELEASE OF LIABILITY AND INDEMNITY AGREEMENT as of the date set forth below.

- 1. ACKNOWLEDGMENT OF RISKS:** The undersigned recognizes and understands that there are risks associated with their participation in the Activities including, but not limited to, bodily injury or death to persons and damage to property. The undersigned further acknowledges and understands that they will be held liable and responsible for any and all damage to persons, livestock, vehicles, property and /or improvements to property that is caused by them and/or any persons (including, but not limited to, minors) under their care and control, and that arise out of, or are related to, the undersigned's entry into and participation in the Activities.
- 2. APPLICABILITY AND SCOPE OF RELEASES AND INDEMNITIES:** For purposes of the Agreement, "Claims" shall mean any past, present and future claims, losses, costs, expenses, liabilities, demands, or causes of action, and costs of defense or settlement (including, without limitation, attorneys' fees and court costs). The releases, waivers and indemnities contained in this Agreement expressly shall apply regardless of whether the Claims to be released, waived or indemnified against arise, or are alleged to arise, from (i) NEGLIGENCE (WHETHER SOLE, JOINT OR CONCURRENT), GROSS NEGLIGENCE, NEGLIGENCE PER SE, and/or STRICT LIABILITY, of HHC or their respective present and former officers, directors, members and any other person, firm or corporation bound to defend or pay judgments against the ("Released Parties"); (ii) personal injury, death or property damage; (iii) acts under the Texas Deceptive Trade Practices Act ("DTPA"); (iv) acts of any other persons or guest; (v) theft, burglary, assault, or other crimes; (vi) fire, water, wind, rain and/or smoke and/or (vii) any other risks and hazards associated with the undersigned's entry into and participation in the Activities, including, but not limited to, the general conditions at the Activities, animals both wild and domestic that may be diseased and/or potentially dangerous, persons with firearms both on and off the premises used in connection with the Activities, and the driving or riding in any vehicles, whether belonging to Released Parties or to other persons.
- 3. RELEASE FROM LIABILITY:** The undersigned hereby RELEASES, ACQUITS AND FOREVER DISCHARGES, and WAIVES any and all Claims against any of the Released Parties that arise from or relate to their entry and participation in the Activities-including, but not limited to, the types of claims enumerated in Paragraph 2- and agree to not sue any of the Released Parties for such Claims. Without limiting the foregoing, the undersigned agrees that the Released Parties shall not be liable to them, their family, or their guest, for personal injury, property damage, or any other Claims arising from or related to the undersigned's entry into and participation in the Activities.
- 4. AGREEMENT TO INDEMNIFY AND HOLD HARMLESS:** The undersigned agrees to INDEMNIFY and HOLD HARMLESS the Released Parties against any and all Claims arising from or related to the undersigned's entry and participation in the Activities-including, but not limited to, the types of Claims enumerated in Paragraph 2. In addition, and without limiting the foregoing, the undersigned agrees to INDEMNIFY the Released Parties for any claims for injuries to any minors under their care and control and/or his or her parent/guardian, and for any Claims asserted by, through or under the undersigned, arising from or related to the undersigned's entry into and participation in the Activities-including, but not limited to, the types of Claims enumerated in Paragraph 2. As used herein, "INDEMNIFY" means to agree to assume the released Parties' liability in a situation, hereby relieving them of responsibility, and/or reimbursing the Released Party for Claims asserted against them.

As further inducement to HHC to permit the undersigned's entry into and participation in the Activities, the undersigned represents that they thoroughly and completely understand that this is a complete and final release and indemnity agreement, that they are freely and voluntarily entering into this Agreement, and that no representations, promises or statements made by any Released Party, or any agent, attorney or other representative of any released Party has influenced the undersigned in causing them to sign this Agreement.

The undersigned understands that this agreement shall be binding on their heirs, executors, successors and assigns, that the Agreement will be governed by the laws of Texas, and that jurisdiction and venue for resolution of any dispute regarding this Agreement shall lie in a Texas State Court in Harris County, Texas. If any part of the Agreement is determined to be invalid or unenforceable, it does not affect the validity of the remainder of the Agreement. The undersigned agrees to the terms and conditions above, and acknowledges receipt of the Agreement.

**Signature of Chief Cook:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Name Printed:** \_\_\_\_\_

**Team Name:** \_\_\_\_\_

# RULES AND REGULATIONS

## INTRODUCTION

1. CONTESTANTS MUST SUPPLY ALL NEEDED EQUIPMENT AND SUPPLIES. THE BAR-B-QUE MANAGEMENT WILL PROVIDE SPACE ONLY.
2. THE HOLD'EM AND HIT'EM CLUB AND THE BAR-B-QUE COMMITTEE WILL NOT BE RESPONSIBLE FOR ANY THEFT OR DAMAGE.
3. THE BAR-B-QUE CHAIRMAN RESERVES THE RIGHT TO MAKE ANY ADDITIONAL RULES OR REGULATIONS AS SITUATIONS WARRANT.
4. DECISIONS OF THE COMMITTEE CHAIRMAN AND JUDGES WILL BE FINAL.
5. THE BAR-B-QUE CONTEST WILL BE LOCATED AT THE PASADENA MUNICIPAL FAIRGROUNDS, 7902 FAIRMONT PKWY PASADENA, TX 77507

## ADMINISTRATION

1. ALL CONTESTANTS MUST CHECK IN AND SET UP THEIR SPACE BETWEEN 7:00 A.M. AND 5:00 PM, JANUARY 25, 2019. NO CONTESTANTS WILL BE ALLOWED INTO THE AREA PRIOR TO 7:00 A.M. ON THAT DATE. **NO EXCEPTIONS!** ANY ATTEMPT TO CHECK IN AFTER 5:00 PM ON FRIDAY, JANUARY 25, 2019 WILL REQUIRE PRIOR PERMISSION FROM THE CONTEST CHAIRMAN.
2. ALL ENTRIES MUST BE AT THE COOK-OFF SITE AND PAID IN FULL BY 5:00 PM FRIDAY, JANUARY 25, 2019 THE CONTEST COMMITTEE RESERVES THE RIGHT TO APPROVE OR REJECT ANY ENTRY.
3. MOVE OUT TIME WILL BE SUNDAY, JANUARY 27, 2019 BETWEEN 8:00 AM & 12:00 PM **YOU WILL BE ABLE TO MOVE OUT SATURDAY NIGHT IF ARRANGED AT THE TIME OF ENTRY AND APPROVED BY HHC.**
4. IT IS THE RESPONSIBILITY OF EACH BAR-B-QUE TEAM TO KEEP THEIR AREA CLEAN AND ASSIST IN GARBAGE & GREASE DISPOSAL. FAILURE TO DO SO WILL RESULT IN A \$50.00 FINE ASSESSED TO NEXT YEARS ENTRY.  
**TEAMS MUST PROVIDE THEIR OWN TRASH CANS/DRUMS AND LINERS.**
5. EACH TEAM WILL BE ALLOCATED A 40 FT. X 40 FT. SPACE. PROPS, TRAILERS, MOTOR HOMES, VEHICLES, TENTS, COVERINGS OR ANY PART OF A CONTESTANT'S EQUIPMENT MAY NOT EXCEED THE BOUNDARIES OF THE ASSIGNED SPACE. EACH CONTESTANT IS RESTRICTED TO ONE MOTOR HOME OR R/V IN THEIR SPACE.
6. THE **CHIEF COOK WILL BE HELD RESPONSIBLE FOR THE CONDUCT OF HIS/HER TEAM AND THEIR GUESTS.** UNDER NO CIRCUMSTANCES ARE ALCOHOLIC BEVERAGES TO BE DISTRIBUTED TO THE GENERAL PUBLIC BY CONTESTANTS. BEER AND SOFT DRINKS WILL BE AVAILABLE TO THE PUBLIC AT THE CONCESSION STAND.  
**NOTE: STATE LAW REQUIRES THAT YOU MUST BE 21 YEARS OF AGE TO CONSUME ALCOHOL! ANYONE VIOLATING THIS LAW WILL BE ACCOUNTABLE FOR THE CONSEQUENCES.**
7. EACH TEAM MUST KEEP THEIR ALCOHOL SUPPLY OUT OF SIGHT. NO OPEN DISPLAY OF LARGE QUANTITIES WILL BE ALLOWED. PLEASE BE AS DISCREET AS POSSIBLE. NO GLASS (BEER) CONTAINERS.
8. MUSIC, SKITS, ETC. (SPECIAL ENTERTAINMENT) MUST BE APPROVED IN ADVANCE BY THE CONTEST CHAIRMAN.
9. **NO PETS OR OTHER ANIMALS WILL BE ALLOWED IN THE CONTEST AREA. (SERVICE DOGS ARE THE ONLY EXCEPTION).**
10. FOR SAFETY REASONS, NO GOLF CARTS, BICYCLES, SKOOTERS, SKATEBOARDS, WATER BALLOONS, WATER GUNS, SLING SHOTS, FIREARMS, ETC. WILL BE ALLOWED. NO EXCEPTIONS.
11. IF YOU WANT TO HAVE A PRIVATE PARTY, YOUR AREA WILL NEED TO BE TOTALLY ENCLOSED BY A FENCE OF SOME TYPE AND SECURITY MUST BE FURNISHED. **THE MUSIC LEVELS ARE TO BE MAINTAINED AT A REASONABLE VOLUME. ALL MUSIC IS TO BE SHUT OFF NO LATER THAN 12:00 A.M. (MIDNIGHT) FRIDAY AND 1:00 A.M. SATURDAY NIGHT.**
12. **TEAMS MAY BE ASKED TO PROVIDE A TEAM MEMBER TO SERVE AS A PRELIMINARY JUDGE.**
13. EACH COOK TEAM WITH AIR CONDITIONING MUST FURNISH THEIR OWN DRAIN LINE, AND WATER OVER FLOW MUST BE DRAINED INTO THE CITYDRAIN SYSTEMS OR A CONCEALED CONTAINER. UNDER NO CIRCUMSTANCE MAY DRAIN WATER BE DRAINED INTO ADJOINING COOKING SPACES OR EASEMENTS.

# RULES AND REGULATIONS

## COOKING / JUDGING

1. **THIS IS A INTERNATIONAL BARBEQUE COOKERS ASSOCIATION SANCTIONED BBQ COOK-OFF, ALL IBCA RULES ARE IN EFFECT AND MUST BE FOLLOWED.**
2. CONTESTANTS MUST ENTER A MINIMUM BRISKET OF AT LEAST SEVEN (7) POUNDS UNCOOKED AND TURN IN 9 FULL SLICES. ALL CONTESTANTS ENTERING THE RIB CATEGORY WILL TURN IN NINE (9) PORK FULL SPARE RIBS. ALL CONTESTANTS ENTERING THE CHICKEN CATEGORY WILL TURN IN TWO (2) FULL HALVES.
3. CONTEST MEAT MAY NOT BE SALTED, SEASONED, MARINATED OR STARTED COOKING BEFORE 6:00 P.M. FRIDAY NIGHT.
4. RANDOM INSPECTION OF ALL COMPETITION MEATS WILL OCCUR BEFORE 6:00 P.M. BY THE BBQ COMMITTEE. IF THE COMMITTEE HAS NOT INSPECTED YOUR BRISKET BY 6:00 P.M., YOU MAY BEGIN WITHOUT THEM.
5. IN THE EVENT OF A TIE FOR GRAND CHAMPION, BRISKET WILL BE THE FIRST TIE BREAKER, FOLLOWED BY RIBS, AND THEN CHICKEN.
6. FIRES MUST BE OF WOOD OR WOOD SUBSTANCE. GAS OR ELECTRIC FIRES WILL NOT BE ALLOWED.
7. CONTESTANTS MAY NOT SHARE COOKING EQUIPMENT. EACH SPACE WITH AN ENTRY MUST HAVE A SEPARATE PIT AND CHIEF COOK.
8. **Tray pick up is from 3:00 PM to 5:00 PM**
9. MORE DETAILS AT THE **CHIEF COOKS MEETING 5:30 PM FRIDAY EVENING.**
10. JACKPOT OPEN/CHEF'S CHOICE IS (NON-DESSERT) AND CAN NOT BE BRISKET, CHICKEN, OR RIBS

## ADMISSION

1. CONTESTANTS WILL RECEIVE FIVE (5) WRISTBANDS IN THEIR COOK'S PACKET TO GAIN ADMISSION INTO THE COOK-OFF.
2. ALL OTHER ADMISSION WILL BE AS FOLLOWS:

## GATE FEE WITHOUT WRISTBANDS

**FRIDAY:** 6:00 P.M. TO 10:00 P.M. - ADULTS \$10.00 / Children 6-12 yrs. \$5.00 / Children Under 6 yrs. Free Admission

**SATURDAY:** 10:00 A.M. TO 10:00 P.M. - ADULTS \$10.00 / Children 6-12 yrs. \$5.00 / Children Under 6 yrs. Free Admission

THE HOLD'EM & HIT'EM CLUB WOULD LIKE TO TAKE THIS OPPORTUNITY TO THANK ALL OF YOU THAT MAKE THIS COOK-OFF SUCH A SUCCESS FROM YEAR TO YEAR. YOU ARE THE ONE'S THAT MAKE IT POSSIBLE TO HELP SUPPORT THE YOUTH OF OUR COMMUNITY.

WE HOPE YOU ENJOY THE COOK-OFF, AND GOOD LUCK TO EVERYONE!

HOLD'EM & HIT'EM CLUB BBQ COMMITTEE

### **ALAN HIGGINBOTHAM**

GENERAL CHAIRMAN

### **DAVID ROGERS**

ASSISTANT GENERAL BBQ CHAIRMAN

### **CHRIS AUDER**

ASSISTANT BBQ CHAIRMAN

### **DON SHARP**

ASSISTANT BBQ CHAIRMAN

### **PATRICK HICKS**

CAPTAIN

### **ROB SORENSON**

ASSISTANT CAPTAIN

Hold 'Em & Hit 'Em Club - Houston, TX - [www.hhclub.org](http://www.hhclub.org)

Hold 'Em & Hit 'Em Club is a 501 (c) 3 Tax Exempt / Non Profit Organization Raising Money for Youth and Education

# Hold 'Em & Hit 'Em Club 32nd Annual Bar-B-Que Cook-Off

Friday, January 25, 2019 Thru Saturday, January 27, 2019  
Pasadena Municipal Fairgrounds | 7902 Fairmont Pkwy, Pasadena, TX



## 2019 Official BBQ Judging Form | Sanctioned by IBCA

Dear BBQ Judge:

On behalf of the Hold'Em & Hit'Em Club, you are invited to be a judge at the 32nd Annual HHC BBQ cook-off and Kid's Q to be held on Friday, January 25, 2019, and Saturday, January 26, 2019. The cook off will be held at the Pasadena Municipal Fairgrounds; 7902 Fairmont Pkwy, Pasadena, Texas 77507.

If you would like to be a judge, please READ and complete the enclosed form and email to [headjudge@hhclub.org](mailto:headjudge@hhclub.org) Or you may mail directly to the address listed below:

HOLD'EM & HIT'EM CLUB BBQ COOKOFF  
c/o Dolores Patterson  
12318 Advance Dr.  
Houston, Tx 77065

Friday, January 25th, the Jackpot Open category will take place with the judging beginning at 7:00 PM. If you would like to judge this category, please mark the enclosed form accordingly.

This year once again we will host our Kid's Q BBQ Cookoff on Saturday, January 26th. If you would like to be one of our judges for the Kid's Q (we are expecting 75 kids this year), please note it on the enclosed form before returning back to us.

We are looking forward to seeing you at our cookoff. If you have any questions, please call 281-701-2603.

Sincerely,

Dolo Patterson  
Wife of HHC President  
Judging Area

# Hold 'Em & Hit 'Em Club 32nd Annual Bar-B-Que Cook-Off

Friday, January 25, 2019 Thru Saturday, January 26, 2019  
Pasadena Municipal Fairgrounds | 7902 Fairmont Pkwy, Pasadena, TX



## 2019 Official BBQ Judging Form | Sanctioned by IBCA

**PLEASE PRINT CLEARLY \*\*\*All judges must be 18 years or older\*\*\***

NAME: \_\_\_\_\_ Are you over the AGE of 18: Yes (\_\_\_\_) No (\_\_\_\_)  
ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_  
PHONE #: \_\_\_\_\_ Fax #: \_\_\_\_\_  
EMAIL ADDRESS: \_\_\_\_\_

**PLEASE ARRIVE 45 MINUTES IN ADVANCE OF THE TIME YOU ARE SCHEDULED TO JUDGE IN ORDER TO SIGN IN.**

### **JACKPOT OPEN CATEGORY – FRIDAY, JANUARY 25, 2019**

\_\_\_\_\_ JACKPOT OPEN CATEGORY (7:00 PM)

### **KIDS' "Q" – SATURDAY, JANUARY 26, 2019**

PLEASE CHECK YOUR CHOICE OF THE FOLLOWING CATEGORIES:

\_\_\_\_\_ CHEF'S CHOICE (10:00 AM)  
\_\_\_\_\_ PORK CHOP (10:45 AM)

### **JUDGING ROOM – CAMPBELL HALL – SATURDAY, JANUARY 26, 2019**

\_\_\_\_\_ CHICKEN (12:00 PM)  
\_\_\_\_\_ PORK SPARE RIBS (1:30 PM)  
\_\_\_\_\_ BRISKET (3:00 PM)

*\*Standard turn in times up to 75 teams.*

PLEASE **E-MAIL** OR **MAIL** THIS FORM TO THE FOLLOWING:

**Email:** headjudge@hhclub.org

**Mail:** HOLD'EM & HIT'EM CLUB BBQ COOKOFF  
c/o Dolores Patterson  
12318 Advance Dr.  
Houston, Tx 77065

**Upon receipt of this form, you will be sent an admittance/confirmation letter. Please bring this with you the day of judging. Thank you for your time and participating in this charitable event which supports our youth.**

Hold 'Em & Hit 'Em Club - Houston, TX - www.hhclub.org

Hold 'Em & Hit 'Em Club is a 501 (c) 3 Tax Exempt / Non Profit Organization Raising Money for Youth and Education



# Hold 'Em & Hit 'Em Club 32nd Annual Bar-B-Que Cook-Off

Saturday, January 26, 2019

Pasadena Municipal Fairgrounds | 7902 Fairmont Pkwy, Pasadena, TX



## KID'S QUE | Bar-B-Que Cooking Contest | Rules & Information

Everyone will be cooking on the same type of pit and using the same type of charcoal. Each contestant will be provided two pork loin chops 1" thick. These chops may be seasoned in any way using the seasonings/sauces you bring. Garnish is allowed in the turn-in box. This will be your competition meat. Turn in will be at 10:45 a.m. Grown-ups will be allowed to help start the fire, and they can help you turn your chops if you aren't tall enough to do so without burning yourself. This same rule applies to the Cook's Choice competition.

No one under the age of 5 or over the age of 17 may participate. A grown-up **MUST** be with you at all times during cooking. Judging will be done in two age group categories: 5-10 and 11-17.

Also, we are going to have a Cook's Choice competition. You can cook a hot dog, a hamburger patty, a chicken leg, wing, breast or thigh, a piece of sausage, a steak, or whatever you would like to turn in for Cook's Choice. This part of the competition is voluntary and you do not have to participate. You must supply your own meat for this part of the competition. Meat must be cooked and turned in at 10:00 a.m. You may not season or marinate your Cook's Choice meat until you are checked in at the cook-off site on Saturday morning.

**Important Rule:** You must listen to the Head Judge during cooking because it is important that no one get hurt. If you are asked to stop doing something, it is to keep you safe. Most Important Rule: **HAVE FUN !!!!**

**RETURN ENTRY FORM BY** (10 days prior to the Saturday of the Kid's Que)

REMEMBER: An adult must accompany every participant at all times.

FOR MORE INFORMATION, CALL SHANE BOATMAN at 713-539-0176 or email [kidsque@hhclub.org](mailto:kidsque@hhclub.org)

### ENTRY FORM

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

DAYTIME PHONE #: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

Entry Fee Enclosed: \_\_\_\_\_ Cook's Choice Yes  No

*(If your cook team is paying for the Kid's Que, please email a copy of the entry form showing payment to [kidsque@hhclub.org](mailto:kidsque@hhclub.org))*

By entering this contest and signing below I agree to abide by all rules listed above. Cook-off promoters and/or sponsors are not liable for any accidents or injuries. An adult must be with me at all times or I will be disqualified.

\_\_\_\_\_  
Signature of Cook

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent

\_\_\_\_\_  
Date

NOTE: Please make **KID'S QUE BBQ COOKING CONTEST** check out separately from the Hold'em & Hit'em BBQ Cook-Off Entry Form check. Checks can be made out to Hold'em & Hit'em Club.

*Mail Kid's Que check to:*

**HHC Kid's Que**

**22511 Banewood Drive**

**Tomball, TX 77375**

Hold 'Em & Hit 'Em Club - Houston, TX - [www.hhclub.org](http://www.hhclub.org)

Hold 'Em & Hit 'Em Club is a 501 (c) 3 Tax Exempt / Non Profit Organization Raising Money for Youth and Education

# Hold 'Em & Hit 'Em Club 32nd Annual Bar-B-Que Cook-Off

Friday, January 25, 2019 Thru Sunday, January 27, 2019  
Pasadena Municipal Fairgrounds | 7902 Fairmont Pkwy, Pasadena, TX



## Frequently Asked Questions

### When and where is the Cook-off?

- The cook-off will be Friday, January 25th through Sunday, January 27th at the Pasadena Municipal Fairgrounds.

### What is the fee to enter?

- Entry fees are \$225.00
- Please make Check Payable to the Hold'em & Hit'em Club
- Mail Checks to: Hold'em & Hit'em Club  
PO Box 1304  
Waller, Texas 77484

### What is the deadline for registration?

- All applications & entry fees must be received before December 31, 2018

### How big are the cook- spaces?

- Spaces are 40'x40'.

### When is check in and set-up?

- Early Drop is Thursday January 24th from 1:00PM till 7:00PM; THIS IS FOR DROP OFF ONLY. NO SETTING UP.
- Check in and set up will be Friday January 25th starting at 7:00AM till 5:00PM. All team must be checked in prior to 5:00PM

### Will Electricity be provided?

- Yes**
- Teams with refrigerated equipment (i.e. Margaritas machines, beer boxes etc...) and large bands must provide their own generators.

### What about restroom facilities?

- Indoor restroom are available in the Arena, Port-a-cans will be provided throughout the cook-off area.
- Teams wishing to rent their own Port-a-cans may do so; see attached Order Form.

### Will vehicle traffic be allowed inside the cook-off area during the event?

- NO.** All vehicles must be out of the cook-off area by 5PM on Friday, Jan25th.
- Teams may keep a vehicle in their space but the **vehicle MUST REMAIN IN THEIR SPACE UNTIL MOVE-OUT SUNDAY MORNING. NO EXCEPTIONS.**

### When is check out?

- NEW FOR 2019** - We will allow move-out 1 hour after the end of awards if approved by HHC at the time your entry is submitted. If you do not notify HHC you are moving out on Saturday at the time you submit your entry, you will have to wait until Sunday to move out. Space inspections will still apply.
- Check out is Sunday, January 27th. Teams must be checked out and off the property by 12:00 PM.
- All spaces must be clean and inspected prior to move out.

## Schedule of Events

### Thursday, January 24, 2019

*Early Drop-Off – 1:00 pm till 7:00 pm*

**Drop-Off Only - NO SET UP**

### Friday, January 25, 2019

*Setup starts @ 7:00 am – 5:00 pm*

*Container Pickup 3:00 pm – 5:00 pm*

*Chief Cook's Meeting – 5:30 pm*

*Jackpot Open Turn In @ 7:00 pm*

*HHC Trainee Pinning @ 8:00 pm*

### Saturday, January 26, 2019

*Turn In Times*

*8:00 am – Kid's Q Check In*

*9:00 am - Bloody Mary*

*10:00 am – Kid's Q Turn In*

*12:00 pm – Chicken Turn In*

*1:30 pm – Ribs Turn In*

*3:00 pm – Brisket Turn In*

*\*Standard turn in times up to 75 teams.*

**6:00 pm – 6:30 pm – Awards**

### Sunday, January 27, 2019

**12:00 pm - All Teams Off Property**

**For additional information,**

**Email: [cookoff@hhclub.org](mailto:cookoff@hhclub.org) or call one of the following contacts:**

HHC General Chairman:

Alan Higginbotham

Phone: 281-217-5055

HHC Assistant General Chairman:

David Rogers

Phone: 713-822-4060

HHC Assistant General Chairman:

Chris Auderer

Phone: 281-221-0680

# Hold 'Em & Hit 'Em Club 32nd Annual Bar-B-Que Cook-Off

Saturday, January 26, 2019

Pasadena Municipal Fairgrounds | 7902 Fairmont Pkwy, Pasadena, TX



## Bloody Mary Contest

**Cost:** \$10.00

**Date:** Saturday, January 26, 2019

**Turn In Time:** 9:00 AM

### Payout:

- 100% Payback
- 1st Place will receive 50%
- 2nd Place will receive 30%
- 3rd Place will receive 20%

### Bloody Mary Rules:

- Product to be placed in IBCA provided container.
- Fill to 1" below top.
- No Garnishes allowed.
- **NO ICE** allowed, but you may chill your Bloody Mary (Styrofoam sweats).

**TEAM NAME:** \_\_\_\_\_

**CHIEF COOK:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_

**E-MAIL ADDRESS** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

#### Official HHC BBQ Use Only

Date Form Received: \_\_\_\_\_

Date Payment Received: \_\_\_\_\_

Amount Paid: \_\_\_\_\_

Paid By Cash

Paid by Check Check# \_\_\_\_\_

Funds Received by: \_\_\_\_\_

#### Send Bloody Mary Entry Forms To:

Hold'Em & Hit'Em Club BBQ Cook-Off

PO Box 1304

Waller, TX 77484

Attention: Alan Higginbotham

For more information contact: Alan at 281-217-5055

Or email our BBQ Chairman at: [cookoff@hhclub.org](mailto:cookoff@hhclub.org)

# Hold 'Em & Hit 'Em Club 32nd Annual Bar-B-Que Cook-Off

Friday, January 25, 2019

Pasadena Municipal Fairgrounds | 7902 Fairmont Pkwy, Pasadena, TX



## Open (Chef's Choice) Contest

**Cost:** \$25.00

**Date:** Friday Night, January 25, 2019

**Turn In Time:** 7:00 PM

### Payout:

- 1st Place will receive \$300.00
- 2nd Place will receive \$200.00
- 3rd Place will receive \$100.00

**TEAM NAME:** \_\_\_\_\_

**CHIEF COOK:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**E-MAIL ADDRESS** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

\*Jackpot open (chef's choice) is non-dessert and can not be brisket, chicken, or ribs.

### Official HHC BBQ Use Only

Date Form Received: \_\_\_\_\_

Date Payment Received: \_\_\_\_\_

Amount Paid: \_\_\_\_\_

*Paid By Cash*

*Paid by Check* Check# \_\_\_\_\_

Funds Received by: \_\_\_\_\_

### Send Open (Chef's Choice) Entry Forms To:

Hold'Em & Hit'Em Club BBQ Cook-Off

PO Box 1304

Waller, TX 77484

Attention: Alan Higginbotham

For more information contact: Alan at 281-217-5055

Or email our BBQ Chairman at: [cookoff@hhclub.org](mailto:cookoff@hhclub.org)

2019 HOLD'EM HIT'EM CLUB BBQ COOK-OFF  
Friday 1/25/19 Thru Sunday 1/27/19

**Oakmont Maintenance & Rental**  
401 Northville St., Houston, Texas 77037

**PORTABLE TOILET ORDER FORM**

TEAM NAME: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone # (Day) \_\_\_\_\_ (Night) \_\_\_\_\_

NUMBER REGULAR TOILETS REQUESTED \_\_\_\_\_ @ \$60.00 EA = \_\_\_\_\_

NUMBER HANDICAP TOILETS REQUESTED \_\_\_\_\_ @ \$70.00 EA = \_\_\_\_\_

RV - MOTOR HOME SERVICE \_\_\_\_\_ \$30.00 = \_\_\_\_\_

SUB TOTAL \_\_\_\_\_

SALES TAX 8.25% \_\_\_\_\_

**TOTAL AMOUNT DUE NOW** \_\_\_\_\_

METHOD OF PAYMENT \_\_\_\_\_

CHECK # \_\_\_\_\_

SIGNATURE OF CONTACT PERSON \_\_\_\_\_

**DO NOT SEND PORT-A-CAN PAYMENT TO HOLD'EM & HIT'EM CLUB**

**PLEASE SEND ORDER FORM AND CHECK DIRECTLY TO OAKMONT MAINTENANCE & RENTAL**

DATE \_\_\_\_\_ ORDER # \_\_\_\_\_

AMOUNT RECEIVED \_\_\_\_\_ RV SERVICE \_\_\_\_\_

METHOD OF PAYMENT (CHECK#) \_\_\_\_\_ CASH \_\_\_\_\_

RECEIVED BY \_\_\_\_\_

**PLEASE SEND ORDER FORM & CHECK DIRECTLY TO OAKMONT MAINTENANCE & RENTAL**

**Oakmont Maintenance & Rental**  
401 Northville St.  
Houston, Texas 77037  
or Call Stacie Watson @ 281-444-1625

[sw.oakmont@gmail.com](mailto:sw.oakmont@gmail.com)