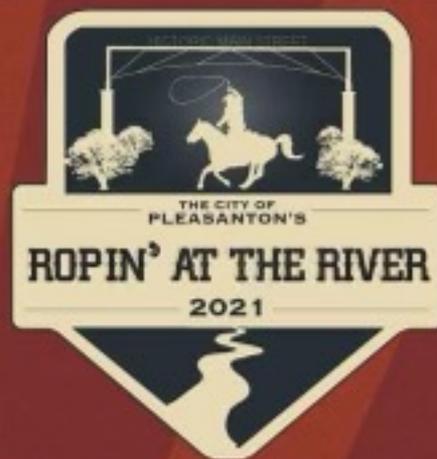


**1ST ANNUAL**

**ROPIN' AT THE RIVER**

**B B Q**



**COOK OFF  
AND  
FESTIVAL**

**MAY 7TH & 8TH  
FRIDAY & SATURDAY**



**PLEASANTON RIVER PARK  
315 COLWELL STREET  
PLEASANTON, TX 78064**

**JMENCHACA@PLEASANTONTX.GOV  
(830) 569-5904**

**ENTRY FEE: \$150**

**TWO (2) CHICKEN HALVES • PORK SPARE RIBS • BRISKET**

**GRAND CHAMPION: \$1,000**

**RESERVE GRAND CHAMPION: \$500**

**1st Place \$300**

**2nd Place \$200**

**3rd Place \$100**



# Ropin-at-the-River BBQ

## Cookoff Entry Form

Date: Friday May 7th - Saturday May 8th

Location: Pleasanton Riverpark

Address: 315 Cowell Street, Pleasanton, TX 78064



Team Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email: \_\_\_\_\_

Chief Cook: \_\_\_\_\_

Assistants: 1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

Will you have an RV, Motorhome, or large BBQ put in your area?      Yes      No

Size: \_\_\_\_\_ Description: \_\_\_\_\_

Space sizes are 30x40

**\*\*Water or electricity will not be provided \*\***

Application & Entry Fee of \$150 must be submitted by: **May 7th, 2021 @ 5:00 P.M.**

To submit application please email PDF form to: [jmenchaca@pleasantontx.gov](mailto:jmenchaca@pleasantontx.gov) or call (830)569-5904 for more information.

Entry Fees can be payed at the Civic Center from 8 A.M. - 5 P.M. (Monday - Friday).

Payments can be made by phone as well. We accept cash, card, and checks. If paying by check, please make it out to "City of Pleasanton."

# **RELEASE OF LIABILITY AND INDEMNITY** **AGREEMENT**

In consideration, the receipt and sufficiency of which is hereby acknowledged, for being allowed entry into and participation in activities associated with, "ROPIN-AT-THE-RIVER." The undersigned hereby enter into this RELEASE OF LIABILITY AND INDEMNITY AGREEMENT as of the date set forth below.

1. **ACKNOWLEDGMENT OF RISKS:** The undersigned recognizes and understands that there are risks associated with their participation in the Activities including, but not limited to, bodily injury or death to persons and damage to property. The undersigned further acknowledges and understands that they will be held liable and responsible for any and all damage to persons, livestock, vehicles, property and /or improvements to property that is caused by them and/or any persons (including, but not limited to, minors) under their care and control, and that arise out of, or are related to, the undersigned's entry into and participation in the activities.

2. **APPLICABILITY AND SCOPE OF RELEASES AND INDEMNITIES:** For purposes of the Agreement, "Claims" shall mean any past, present and future claims, losses, costs, expenses, liabilities, demands, or causes of action, and costs of defense or settlement (including, without limitation, attorneys' fees and court costs). The releases, waivers and indemnities contained in this Agreement expressly shall apply regardless of whether the Claims to be released, waived or indemnified against arise, or are alleged to arise, from (i) NEGLIGENCE (WHETHER SOLE, JOINT OR CONCURRENT), GROSS NEGLIGENCE, NEGLIGENCE PER SE, and/or STRICT LIABILITY, of ROPIN-AT-THE-RIVER or their respective present directors, members, and any other person, firm or corporation bound to defend or pay judgments against the ("Released Parties"); (ii) personal injury, death or property damage; (iii) acts under the Texas Deceptive Trade Practices Act ("DTPA"); (iv) acts of any other persons or guest; (v) theft, burglary, assault, or other crimes; (vi) fire, water, wind, rain and/or smoke and/or (vii) any other risks and hazards associated with the undersigned's entry into and participation in the Activities, including, but not limited to, the general conditions at the Activities, animals both wild and domestic that maybe diseased and/or potentially dangerous, persons with firearms both on and off the premises used in connection with the Activities, and the driving or riding in any vehicles, whether belonging to Released Parties or to other persons.

3. **RELEASE FROM LIABILITY:** The undersigned hereby RELEASES, ACQUITS AND FOREVER DISCHARGES, and WAIVES any and all Claims against any of the Released Parties that arise from or relate to their entry and participation in the Activities-including, but not limited to, the types of claims enumerated in Paragraph 2- and agree to not sue any of the Released Parties for such Claims. Without limiting the foregoing, the undersigned agrees that the Released Parties shall not be liable to them, their family, or their guest, for personal injury, property damage, or any other Claims arising from or related to the undersigned's entry into and participation in the Activities.

4. **AGREEMENT TO INDEMNIFY AND HOLD HARMLESS:** The undersigned agrees to INDEMNIFY and HOLD HARMLESS the Released Parties against any and all Claims arising from or related to the undersigned's entry and participation in the Activities including, but not limited to, the types of Claims enumerated in Paragraph 2. In addition, and without limiting the foregoing, the undersigned agrees to INDEMNIFY the Released Parties for any claims for injuries to any minors under their care and control and/or his or her parent/guardian, and for any Claims asserted by, through or under the undersigned, arising from or related to the undersigned's entry into and participation in the Activities-including, but not limited to, the types of Claims enumerated in Paragraph 2. As used herein, "INDEMNIFY" means to agree to assume the released Parties' liability in a situation, hereby relieving them of responsibility, and/or reimbursing the Released Party for Claims asserted against them.

As further inducement to ROPIN-AT-THE-RIVER to permit the undersigned's entry into and participation in the activities, the undersigned represents that they thoroughly and completely understand that this is a complete and final release and indemnity agreement, that they are freely and voluntarily entering into this Agreement, and that no representations, promises or statements made by any Released Party, or any agent, attorney or other representative of any released Party has influenced the undersigned in causing them to sign this Agreement.

The undersigned understands that this agreement shall be binding on their heirs, executors, successors and assigns, that the Agreement will be governed by the laws of Texas, and that jurisdiction and venue for resolution of any dispute regarding this Agreement shall lie in a Texas State Court in Harris County, Texas. If any part of the Agreement is determined to be invalid or unenforceable, it does not affect the validity of the remainder of the Agreement. The undersigned agrees to the terms and conditions above and acknowledges receipt of the Agreement.

Chief Cook Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Team Name: \_\_\_\_\_

# **Rules & Regulations**

## **INTRODUCTION**

1. Contestants must supply all needed equipment and supplies. Management will provide space only.
2. ROPIN-AT-THE-RIVER management will not be responsible for any theft or damage.
3. The head judge or park director reserves the right to make any additional rules or regulations as situations warrant.
4. Decisions of the head judge and judges will be **FINAL**.
5. The contest will be located at pavilion 4 at the Pleasanton River Park. The address for the location will be the green space at: **315 Cowell Street, Pleasanton, TX 78064**.

## **ADMINISTRATION**

1. All contestants must check in and set up their space between **10:00 a.m. and 5:00 pm, May 7, 2021**. No contestants will be allowed into the area prior to 7:00 a.m. on that date. No exceptions! Any attempt to check in after 5:00 pm on Friday, May 7, 2021 will require communication with Head Judge or Park Coordinator **ahead of time**.
2. All entries fees must be at the cook-off site and paid in full by **5:00 pm Friday, May 7, 2021**. The Park Coordinator or Head Judge reserves the right to approve or reject any entry. Be communicative, we will work with you.
3. Move out day will be Sunday, May 9, 2021. Make sure to have area cleaned and trash is disposed.
4. It is the responsibility of each team keep their area clean and assist in garbage & grease disposal.
5. **Each team will be allocated a 30 ft. X 40 ft. Space**. Props, trailers, motor homes, vehicles, tents, coverings or any part of a contestant's equipment may not exceed the boundaries of the assigned space. Each contestant is restricted to one motor home or r/v in their space.

**6. The chief cook will be held responsible for the conduct of his/her team and their guests.**

Under no circumstances are alcoholic beverages to be distributed to the general public by contestants.

**Note: state law requires that you must be 21 years of age to consume alcohol! Anyone violating this law will be accountable for the consequences.**

7. Each team must keep their alcohol supply out of sight. No open display of large quantities will be allowed. Please be as discreet as possible. **No glass (beer) containers.**

8. Music, skits, etc. (special entertainment) must be approved in advance by the contest chairman.

9. No pets or other animals will be allowed in the bbq area. (service dogs are the only exception).

10. For safety reasons, no golf carts, bicycles, scooters, skateboards, water balloons, water guns, slingshots, firearms, etc. Will be allowed. No exceptions.

11. The music levels are to be maintained at a reasonable volume. all music is to be shut off no later than 12:00 a.m. (midnight) Friday and 1:00 a.m. Saturday night.

12. Each cook team with air conditioning must furnish their own drain line, and water overflow must be drained into the city drain systems or a concealed container. Under no circumstance may drain water be drained into adjoining cooking spaces or easements.

**\*IBCA Contest Rules Apply - Contest Rules  
Available at the Link Below\***

<https://ibcabbq.org/wp-content/uploads/IBCA-Rules-November-2020-final.pdf>

## Schedule

### Meats to be Cooked:

**Half Chicken 2 Fully Jointed Chicken Halves: (Complete with wing, breast, thigh and leg.)**

**Pork Spare Ribs: (Required: 9 Individual Pork Spare Ribs)**

**Brisket (Required: 9 Full Slices)**

**Tray Pick Up: 4:00 - 7:00 P.M.**

**Cooks Meeting: 7:00 P.M.**

### Turn-In Times (Saturday)

**12:00 P.M. - Chicken two (2) separate 1/2 fully  
jointed chicken halves**

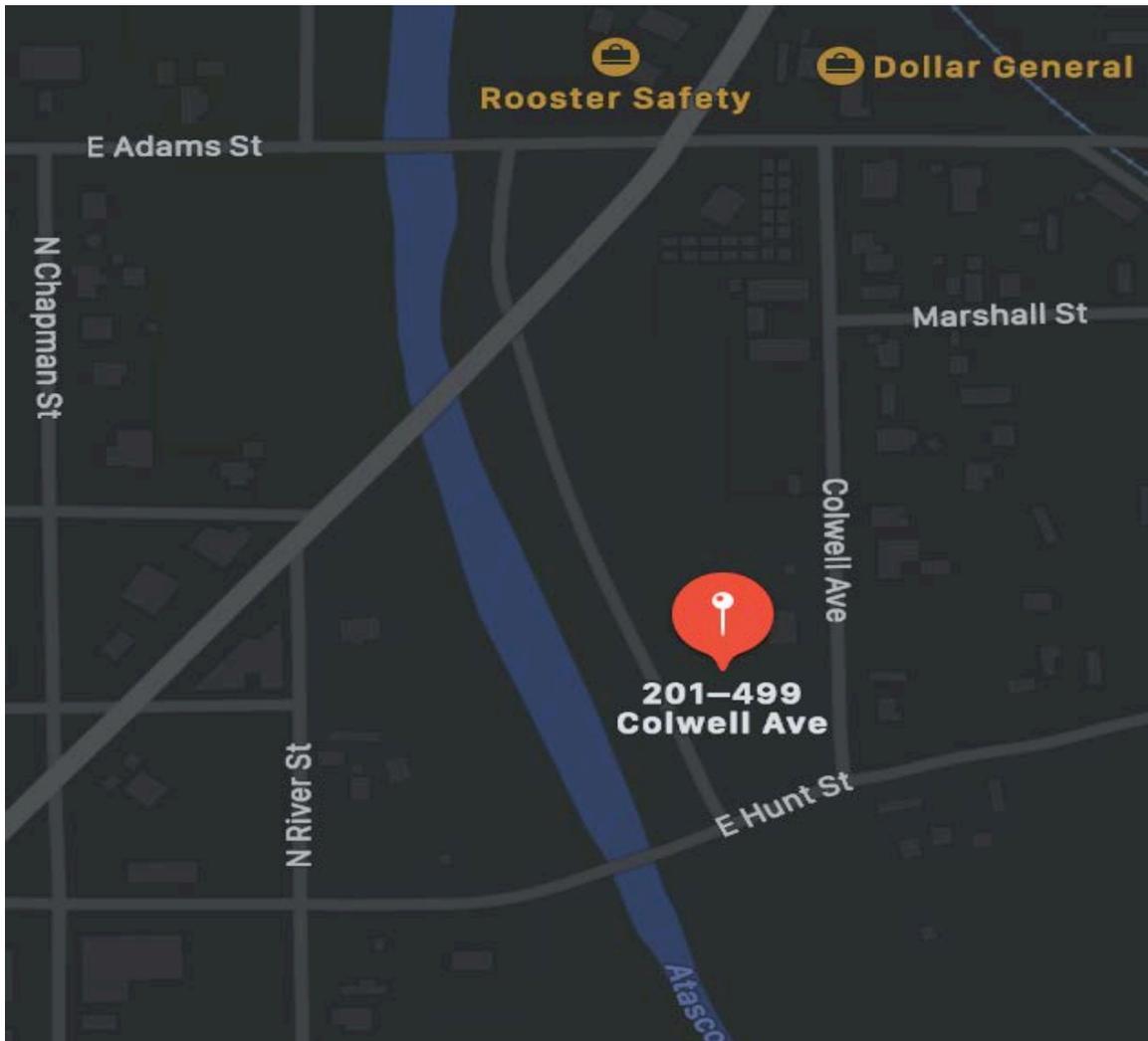
**1:30 P.M. - Pork spare ribs (9 individual pork  
spare ribs)**

**3:00 P.M. - Brisket (9 full slices)**

### Award Times

**4:30 P.M. - 5:00 P.M.**

## Location of Site



- Pavilion 4 at Pleasanton Riverpark