



# 26th Annual CHTR BBQ Cook Off

## March 11-12, 2022

Cestohowa Hall - [Cr-245, Falls City, TX 78113](#)

All proceeds benefit The Children's Hospital Of San Antonio

**ENTRY FEE: \$200.00**

**\* JACKPOTS: \$25.00**

**CASH ONLY DAY OF EVENT / CAPPED @ 50 TEAMS**

## CATEGORIES

Brisket  
\*Chili

1 - 1/2 Chicken

Pork Spare Ribs  
\*Beans

(IBCA JUDGING RULES APPLY: <http://ibcabbq.org>)

Friday Night Cooks Choice  
3/11/22  
\$25.00 entry fee

Washer Tournament  
3/11/22  
\$40 per team  
For more info: Carlos Herrera  
830-391-1509

JPA Kid's Cook  
3/12/22  
\$25.00 entry fee  
Entry Deadline 3/4/22

## \*\*\* PAYOUTS \*\*\*

### GUARANTEED \$5,000.00 PAYOUT

#### GRAND & RESERVE CHAMPIONS

1<sup>st</sup> - 5<sup>th</sup> Each Meat Category - \$\$ + Prize

6<sup>th</sup> - 10<sup>th</sup> - Certificates

Showmanship - Trophy

\*\*Silent Auction\*\*  
Contact Annette @  
210-365-4058 to  
Donate!!

Friday night cooks choice and  
Jackpots payout based on number  
of entries

Camping Available  
Friday & Saturday

No Hook ups

Contact Mark Mika for more info: 830-299-2335

**CDC & IBCA Covid guidelines will be followed - Practice Social Distancing**

2022 Children's Hospital Trail Ride  
BBQ Cook Off

**Registration Form – 1 FORM PER TEAM**

**CAPPED @ 50 TEAMS**

Team Name: \_\_\_\_\_

Head Cook: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Contact Number: \_\_\_\_\_

Contact Email: \_\_\_\_\_

Please Check All Events that you will be participating in:

BBQ Cook Off (Chicken, Ribs, Brisket) (\$200) = \_\_\_\_\_

Jackpot Beans (\$25) = \_\_\_\_\_

Jackpot Chili (\$25) = \_\_\_\_\_

Cook's Choice (\$25) – **Friday Night** = \_\_\_\_\_

**TOTAL =**

**Release of Liability**

The Children's Hospital Trail Ride AND the Cestohowa Community Center shall in no case be responsible for any loss, damage, or injury to any persons or property, regardless of how such loss, damage, or injury is occasioned and by whom to have occurred. The Children's Hospital Trail Ride AND the Cestohowa Community Center are not liable for any and all claims, suits, or judgments brought by anyone as a result of such loss, damage, or injury. Entrants agree to abide by the rules as regulations of IBCA, CHTR and the Cestohowa Community Center. **CDC AND IBCA COVID GUIDELINES ARE TO BE FOLLOWED BY EVERYONE.**

**I HAVE READ AND FULLY UNDERSTAND ALL RULES STATED. ALL TEAM MEMBERS MUST SIGN FORM IN ACKNOWLEDEMENT OF RELEASE OF LIABILITY.**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

# COOKOFF TEAM ENTRY FORM

## IBCA Rules Apply As Follows:

- Overall Grand and Reserve Champion winners will be based on the 3 IBCA meat categories: brisket, chicken and pork spare ribs.
- Inspection of meat will be conducted upon check-in on Friday.
- All meats will be cooked on site. The preparation and completion excluding pre-trimming of any and all meats in competition is within the confines of the cookoff site and during the designated time limits.
- All cooking must be done over a wood fire or charcoal.
- Turn in times as follows:

### \*\*\*\*Times subject to change based on number of teams\*\*\*\*

- Head cooks meeting – Friday, 3/11/22 6:00 PM
- Friday - Cooks Choice - 8:00 PM
- Saturday: Jackpot Pinto Beans -10:00 AM
- Chili -11:00 AM
- Chicken - 12:00 NOON
- Pork Ribs – 1:30 PM
- Brisket – 3:00 PM
- Kids cook - 3:30 PM
- Awards – 6:00 PM

Head Cooks meeting to take place on **Fri, March 11, 2022 at 6:00 PM** in the diner.

- No garnish or sauce is allowed in the tray at turn in. Meats may be cooked with sauce or other liquid but once cooking is complete no added sauce or liquid to the judging tray.
- Turn in requirements:

**Brisket** -seven (7) full slices. Blocking brisket ends is allowed. The fat cap may be trimmed or cut away before the slices are placed into the tray. Brisket must be placed in the tray parallel to the hinge.

**Pork Ribs** - seven (7) individual cut ribs (bone in) (St. Louis Cut acceptable) Ribs must be placed in the tray MEAT side up lying parallel to the hinge. Baby back or Country Style Ribs are not permitted.

**Chicken** - one (1) 1/2 fully jointed chicken MEAT side up (to include breast, wing, thigh, and drumstick). SKIN ON (No Cornish Game Hens)

**Pinto Beans** - One (1) 16 oz. cup full - nothing larger than a bean in the cup

**Chili** – One (1) 16 oz. cup full

**Cook's Choice** - Fifteen (15) individual pieces, garnish allowed in open container  
(Cook's Choice can be any **meat** cooked on a BBQ pit with a **wood or charcoal fire only...no desserts**)

Questions/Contact: Mark Mika (830)299-2335

### \$5,000 PAYOUT BREAKDOWN

5<sup>th</sup> Place -- \$150.00

4<sup>th</sup> Place -- \$200.00

3<sup>rd</sup> Place -- \$250.00

2<sup>nd</sup> Place -- \$300.00

1<sup>st</sup> Place -- \$350.00

Reserve Grand Champion -- \$500.00

Grand Champion -- \$750.00

# COOKOFF TEAM ENTRY FORM

## GENERAL RULES:

1. One team per pit - maximum 4 members per team with 1 designated head cook.
2. Contestants must have a fire extinguisher on their set up.
3. Contestants must supply all needed equipment to compete, promoters will only provide space.
4. CHTR BBQ Cook-off promoters, their marketing partners, and property owners will not be held liable for theft, damages or injury.
5. The cookoff promoter reserves the right to make modifications to the rules and regulations as situations warrant, any modification will be relayed to all competition teams.
6. All decisions by the cookoff manager and IBCA judges are final.
7. Checks should be made payable to **CHTR**. Please note **COOK-OFF** in the memo field of your check – **Entry Fee \$200.00**

**Mail completed entries AND registration fees to:**

**Children's Hospital Trail Ride Association**

**P. O. Box 1100**

**Poth, TX 78147**

8. Move in time will be Friday, March 11, 2022 after 12 Noon. Move out time will be any time after the awards ceremony but everyone is welcome to stay until Sunday, March 13, 2022 but must be off grounds by noon.
9. **Day of event, March 11, 2022, registration will open at 12:00 noon....no early birds**
10. Each team will be allocated a 30 ft x 30 ft space for camping, cooking, parking, etc. Please try to stay within the boundaries of your given space.
11. There is no water or electric hook ups, so please bring your own water and generator.
12. There will be trash cans and a dumpster provided, please keep your area clean and throw all trash away in the dumpster.
13. Pets will be allowed, but MUST be on a leash as all times. If your pet becomes a problem, you will be asked to remove the animal. No pets allowed in the turn-in area.
14. Golf cars and ATV's will be allowed but must be kept to a decent speed. If promoters feel anyone is abusing this privilege they will be asked to leave.
15. Music within your provided space is allowed but must be reasonable. Excessive loud music disturbing other teams will not be tolerated. No music will be allowed while the award ceremony is taking place.
16. There will be a nightly curfew enforced. Each night music must be off or noise reduced to a minimum after 12:00 midnight. This does not mean you can't keep cooking or associating with people, just keep the noise reduced for those that might be trying to sleep.
17. **CASH ONLY THE DAY OF EVENT.**
18. **CAPPED AT 50 TEAMS.**

**PLEASE FOLLOW CDC & IBCA COVID GUIDELINES**

**<https://ibcabbq.org/organization-documents>**



Representatives of JPA will officiate this event.  
Age Categories: Junior Division (7-12) and Senior Division (13-17)

**CATEGORY:**  **BEEF STEAK** 

**ENTRY FEE: \$25.00**

**PAYOUT 1<sup>ST</sup> - 10<sup>th</sup> PLACE**  
**TROPHY & PRIZES**

HEAD COOK NAME: \_\_\_\_\_ AGE: \_\_\_\_\_  
PARENTS NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ ST: \_\_\_\_\_ ZIP: \_\_\_\_\_  
EMAIL: \_\_\_\_\_

**BY SIGNING, PARTICIPANTS ACKNOWLEDGE & UNDERSTAND ALL RULES & REGULATIONS OF THE COOK-OFF**

Parent Signature \_\_\_\_\_ DATE: \_\_\_\_\_