

# ANNUAL PAPALOTE VOLUNTEER FIRE DEPARTMENT COOK-OFF

BEING HELD AT THE PAPALOTE FIRE STATION (In Papalote)

134 COUNTY ROAD 629 SINTON, TEXAS 78387

## TEXAS STATE CHAMPIONSHIP

April 22<sup>nd</sup> and 23<sup>rd</sup>, 2022

CASH PRIZE FOR 1<sup>ST</sup>, 2<sup>ND</sup> and 3<sup>rd</sup> IN EACH MEAT CATEGORY

CASH PRIZE FOR GRAND CHAMPION AND RESERVE CHAMPION

BRISKET – CHICKEN - PORK SPARERIBS

ENTRY FEE OF \$200.00 (1 MEAT OR ALL)

Limit to 45 Teams,

Reserve sites, entry fee must be paid in advance.

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JACK POT BEANS, COOKS CHOICE AND WOMEN ONLY DESERT

ENTRY FEE \$25.00 EACH (PRIZE 50/50) CASH PRIZE PAY OUT 1<sup>ST</sup> PLACE ONLY

ALL IBCA MEATS AND ALL JACKPOTS ITEMS MUST BE PREPARED ON SIGHT

TURN IN TIMES:

**FRIDAY NIGHT-: 7:00 PM, COOKS CHOICE**

**SATURDAY: BEANS AT 10:00AM \* WOMENS ONLY DESSERT AT 11:00AM**

**CHICKEN JUDGING AT 12:00 \* PORK SPARERIBS JUDGING AT 1:30PM \* BRISKET JUDGING AT 3:00PM**

Scan QR code for the complete IBCA Rules.

CONTACT LEE GARZA AT 361-742-9662  
FOR MORE INFORMATION



# ANNUAL PAPALOTE VOLUNTEER FIRE DEPARTMENT COOK-OFF

## **TEXAS STATE CHAMPIONSHIP**

LOCATION: PAPALOTE FIRE STATION 134 COUNTY ROAD 629, PAPALOTE, TEXAS

WHEN: **April 22<sup>nd</sup>** and 23<sup>rd</sup>, 2022

**SET-UP AND REGISTRATION 1-10 PM FRIDAY April 22<sup>nd</sup>**

**ENTRY FEE OF \$200.00 (1 MEAT OR ALL)**

**CASH PRIZE FOR 1<sup>ST</sup>, 2<sup>ND</sup> AND 3<sup>RD</sup> IN EACH MEAT CATEGORY**

CASH PRIZE FOR GRAND CHAMPION AND RESERVE CHAMPION

JACK POT BEANS, COOKS CHOICE AND WOMEN ONLY DESSERT

ENTRY FEE \$25.00 EACH (PRIZE 50/50) CASH PRIZE PAY OUT 1<sup>ST</sup> PLACE ONLY

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CHIEF COOK/PIT BOSS: \_\_\_\_\_

TEAM NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

E-MAIL: \_\_\_\_\_

### TEAM MEMBERS:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

### CATEGORIES ENTERING (CIRCLE CHOICE)

CHICKEN \* PORK SPARE RIBS \* BRISKET \* JACKPOT BEANS \* COOKS CHOICE \* WOMENS DESERT

**BY SIGNING, TEAM ACKNOWLEDGES AND UNDERSTANDS ALL RULES AND REGULATION OF THE COOK-OFF**

TEAM CHIEF COOK/PIT BOSS SIGNATURE: \_\_\_\_\_ DATE \_\_\_\_\_

**TRAY PICK UP- Friday, April 22<sup>nd</sup> 4:00-6:00 PM**

**COOKS MEETING AT 6:00 PM FRIDAY April 22<sup>nd</sup>**

**Limit to 45 Teams. Reserve sites, entry fee must be paid in advance**