

*2nd Annual*



**9/30**  
**10/1**  
**2022**

*Championship* **BBQ Cook-Off**  
**\$5,000 PAYOUT**  
(BASED ON 30 TEAMS)

**ENTRY FEES -**  
**3 MEATS \$200**  
**BEANS \$25**  
**OPEN \$25**  
(No Dessert)



**STEAK SHOOT OUT**  
**FRIDAY NIGHT**  
**\$50 ENTRY**

**IBCA CONTEST RULES APPLY - CONTEST RULES AVAIL. @**  
**IBCABBQ.ORG/ORGANIZATION-DOCUMENTS/**

**PROMOTER - SAMANTHA KIMICH 936-870-6438**  
**ANDERSONFIRE114@YAHOO.COM**

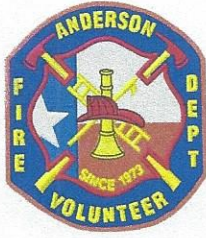
**FRIDAY NIGHT -**

*Risky Liver Band*

**GRIMES COUNTY EXPO CENTER**

**5220 FM 3455**  
**NAVASOTA TX 77868**





**ANDERSON VFD  
IBCA STATE CHAMPIONSHIP  
BBQ COOK -OFF**



**Entry Form**

**Friday and Saturday, September 30th and October 1st  
Grimes County EXPO  
5220 FM 3455  
Navasota, TX. 77868**

Team Name: \_\_\_\_\_

Chief Cook: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Team Members: 1. \_\_\_\_\_ 3. \_\_\_\_\_  
2. \_\_\_\_\_ 4. \_\_\_\_\_

Entry Fees: \_\_\_\_\_ \$200.00 Brisket, Pork Spare Ribs, Chicken  
\_\_\_\_\_ \$25.00 Beans  
\_\_\_\_\_ \$25.00 Open (No Desserts)  
  
\_\_\_\_\_ \$50.00 Steak Shoot Out  
\_\_\_\_\_ \$50.00 RV Hook up ( Limited Spots available)  
\_\_\_\_\_ Total Amount Enclosed

Please make Check or Money Order payable to: Anderson Volunteer Fire Department  
Mail Entry Form and Fee to:  
P.O. Box 561  
Anderson, TX 77830

If you have any question please contact **Samantha Kimich (936) 870-6438**

Andersonfire114@yahoo.com

IBCA Contest Rules Apply  
<https://ibcabbq.org/organization-documents/>

Signed: \_\_\_\_\_ Date: \_\_\_\_\_