



**27th Annual  
Children's Hospital Trail Ride BBQ Cook Off**  
Benefitting The Children's Hospital of San Antonio  
**March 10-11, 2023**  
Kosciusko Hall- 7975 Fm-541 Stockdale, Tx 78160

Entry Fee: \$200.00 **TEXAS STATE** **Cash ONLY**  
Jackpots \$25.00 **CHAMPIONSHIP** **day of event**

Friday Night Cooks  
Choice  
3/10/23  
\$25.00 entry fee

**Categories**  
Chicken  
Ribs  
Brisket  
**IBCA JUDGING RULES APPLY:**  
<http://ibcabbq.org>

JPA Kid's Cook  
3/11/23  
\$25.00 entry fee  
**Entry Deadline**  
**3/4/23**

- Silent Auction
- Kids Games
- Country Store
- Bake Sale

**PAYOUTS**  
**GUARANTEED 5,000.00 PAYOUT**  
GRAND & RESERVE CHAMPIONS  
1st-5th Each meat category \$\$+prize  
6th-10th- Certificates  
**Added money after 50 paid teams**

Washer Tournament  
3/10/23  
**\$40 per team**  
More info:  
Carlos Herrera: 830-391-1509  
or  
Trevor Hancock: 830-391-3392

Friday night cooks  
choice and  
jackpots payout  
based on number of  
entries

**Silent Auction**  
Contact Annette  
@210-365-4058  
to donate

**Contact Mark Mika for more info 830-299-2335**

# 2023 Children's Hospital Trail Ride BBQ Cook-Off

## Registration Form – 1 FORM PER TEAM

Team Name: \_\_\_\_\_

Head Cook: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Contact Number: \_\_\_\_\_

Contact Email: \_\_\_\_\_

Please Check All Events that you will be participating in:

\_\_\_ BBQ Cook Off (Chicken, Ribs, Brisket) - \$200.....\_\_\_\_\_

\_\_\_ Jackpot Beans - \$25 .....\_\_\_\_\_

\_\_\_ Jackpot Chili - \$25 .....\_\_\_\_\_

\_\_\_ Cook's Choice - \$25 .....\_\_\_\_\_

TOTAL...\$ \_\_\_\_\_

### **Release of Liability**

The Children's Hospital Trail Ride AND the Kosciusko Community Hall shall in no case be responsible for any loss, damage, or injury to any persons of property, regardless of how such loss, damage, or injury is occasioned and by whom to have occurred. The Children's Hospital Trail Ride AND the Kosciusko Community Hall are not liable for any and all claims, suits, or judgments brought by anyone as a result of such loss, damage, or injury.

Entrants agree to abide by the rules as regulations of IBCA, CHTR and the Kosciusko Community Hall.

**CDC AND IBCA COVID GUIDELINES ARE TO BE FOLLOWED BY EVERYONE.**

**I HAVE READ AND FULLY UNDERSTAND ALL RULES STATED. ALL TEAM MEMBERS MUST SIGN FORM IN ACKNOWLEDGEMENT OF RELEASE OF LIABILITY.**

Signatures:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IBCA Rules Apply As Follows:**

- Overall Grand and Reserve Champion winners will be based on the 3 IBCA meat categories:  
brisket, chicken and pork spare ribs. In the event of a tie for Grand or Reserve Champion the brisket categories will be used as the tie breaker.
- Inspection of meat will be conducted upon check-in on Friday.
- All meats will be cooked on site. The preparation and completion excluding pre-trimming of any and all meats in competition is within the confines of the cookoff site and during the designated time limits.
- All cooking must be done over a wood fire or charcoal.
- Turn in times as follows:

**\*\*\*\*Times subject to change based on number of teams\*\*\*\***

- Head cooks meeting – Friday, 3/10/23 6:00 PM
- Friday - Cooks Choice - 8:00 PM
- Saturday: Jackpot Pinto Beans -10:00 AM
- Chili -11:00 AM
- Chicken - 12:00 NOON
- Pork Ribs – 1:30 PM
- Brisket – 3:00 PM
- Kids cook - 3:30 PM
- Awards – 6:00 PM

Head Cooks meeting to take place on **Fri, March 10, 2023 at 6:00 PM** under the Main Pavilion in front of Kosciusko Community Hall.

- No garnish or sauce is allowed in the tray at turn in. Meats may be cooked with sauce or other liquid but once cooking is complete no added sauce or liquid to the judging tray.
- Turn in requirements:
  - Brisket** – eight (8) full slices. Blocking brisket ends is allowed. The fat cap may be trimmed or cut away before the slices are placed into the tray. Brisket must be placed in the tray parallel to the hinge.
  - Pork Ribs** – eight (8) individual cut ribs (bone in) (St. Louis Cut acceptable) Ribs must be placed in the tray MEAT side up lying parallel to the hinge. Baby back or Country Style Ribs are not permitted.
  - Chicken** - one (1) 1/2 fully jointed chicken MEAT side up (to include breast, wing, thigh, and drumstick). SKIN ON (No Cornish Game Hens)
  - Pinto Beans** - One (1) 16 oz. cup full - nothing larger than a bean in the cup
  - Chili** – One (1) 16 oz. cup full
  - Cook's Choice** - Fifteen (15) individual pieces, garnish allowed in open container  
(Cook's Choice can be any **meat** cooked on a BBQ pit with a **wood or charcoal fire only...no desserts**)

**Questions/Contact: Mark Mika (830)299-2335**

\$5,000 PAYOUT BREAKDOWN

5 <sup>th</sup> Place --	\$150.00
4 <sup>th</sup> Place --	\$200.00
3 <sup>rd</sup> Place --	\$250.00
2 <sup>nd</sup> Place --	\$300.00
1 <sup>st</sup> Place --	\$350.00
Reserve Grand Champion --	\$500.00
Grand Champion --	\$750.00

# COOKOFF TEAM ENTRY FORM

## GENERAL RULES:

1. One team per pit - maximum 4 members per team with 1 designated head cook.
2. Contestants must have a fire extinguisher on their set up.
3. Contestants must supply all needed equipment to compete, promoters will only provide space.
4. CHTR BBQ Cook-off promoters, their marketing partners, and property owners will not be held liable for theft, damages or injury.
5. The cookoff promoter reserves the right to make modifications to the rules and regulations as situations warrant, any modification will be relayed to all competition teams.
6. All decisions by the cookoff manager and IBCA judges are final.
7. Checks should be made payable to **CHTR**. Please note **COOK-OFF** in the memo field of your check – **Entry Fee \$200.00**

**Mail completed entries AND registration fees to:**

**Children's Hospital Trail Ride Association**

**P. O. Box 1100**

**Poth, TX 78147**

8. Move in time will be Friday, March 10, 2023 after 12 Noon. Move out time will be any time after the awards ceremony but everyone is welcome to stay until Sunday, March 12, 2023 but must be off grounds by noon.
9. **Day of event, March 11, 2023, registration will open at 12:00 noon....no early birds**
10. Each team will be allocated a 30 ft x 30 ft space for camping, cooking, parking, etc. Please try to stay within the boundaries of your given space.
11. There is no water or electric hook ups, so please bring your own water and generator.
12. There will be trash cans and a dumpster provided, please keep your area clean and throw all trash away in the dumpster.
13. Pets will be allowed, but MUST be on a leash as all times. If your pet becomes a problem, you will be asked to remove the animal. No pets allowed in the turn-in area.
14. Golf cars and ATV's will be allowed but must be kept to a decent speed. If promoters feel anyone is abusing this privilege they will be asked to leave.
15. Music within your provided space is allowed but must be reasonable. Excessive loud music disturbing other teams will not be tolerated. No music will be allowed while the award ceremony is taking place.
16. There will be a nightly curfew enforced. Each night music must be off or noise reduced to a minimum after 12:00 midnight. This does not mean you can't keep cooking or associating with people, just keep the noise reduced for those that might be trying to sleep.
17. **CASH ONLY THE DAY OF EVENT.**

**PLEASE FOLLOW CDC & IBCA COVID GUIDELINES**

# IBCA COVID-19 Guidelines

- **Most importantly**, if you are experiencing any symptoms of COVID-19 or the flu (i.e., fever, cough, nausea, loss of smell/taste, etc.), **STAY HOME**. Your health and the health of those around you are more important than the points earned. If you are exhibiting any symptoms that the promoter is not comfortable with, the promoter has the option to not allow you to participate in the event. It is their event and they have to look out for the wellbeing of everyone in attendance.

If you have tested positive in the month prior to the event, please let the promoter know and let them know if you have met the CDC required quarantine standard or have a negative test. The promoter does not need the negative press after the fact if others find out.

- Face coverings will be left to the individual to wear as they are comfortable. Promoters may have different requirements. Be sure to confirm with the promoter in advance of arriving at the event.
- Hand sanitizer/Hand washing stations should be made available to everyone entering the judging area.
- Participants and attendees should sanitize hands often throughout the day by washing or using hand sanitizer.
- All tables and chair backs in the judging area are to be wiped down between judging rounds.
- Judging tables should be doubled in width for preliminary rounds and triple width for final round judging.
- Each taste judge will be provided with individual trash bags that includes the necessary utensils for judging.
- Palate cleansers (i.e. crackers, pickles, etc.) **are not required**. Bottled water is adequate for taste judges. However, if palate cleansers are provided, taste judges will be provided with an individual container and not a table shared container.
- Area for cooks meeting and awards should be large enough to allow attendees to spread out and not be crowded.
- Please notify promoters of your intentions to attend so that the proper preparations can be made for taste judges & supplies.
- If your plans change, please let the promoter know so the promoter can fill your spot. Many promoters have waiting lists for their event. Be considerate of the promoter trying to raise money and your fellow cooks who want to participate.

This is not a time to let our guard down and we must remain respectful of others and individual's personal space. We need to exhibit personal responsibility and accountability. We don't want to be the cause of an outbreak. Great strives and sacrifices have been made to curb the spread to get us to where we are.