

Mar 17, 2023 - Mar 18, 2023 1401 Lamar|Wichita Falls|Texas|76301|

### **Master Ticket Details**

|         | R          | Round 1 (1 | Table # A) |        |       |         | R     | ound 2    |                    |                    |
|---------|------------|------------|------------|--------|-------|---------|-------|-----------|--------------------|--------------------|
|         |            | Bris       | ket        |        |       |         | В     | Brisket   |                    |                    |
|         | Appearance | Taste      | Texture    | Total  | Taste | Texture | Total | Points    | Final Score        | <b>Final Place</b> |
| Judge 1 | 7          | 7          | 7          | 28.00  |       |         | 0.00  |           |                    |                    |
| Judge 2 | 7          | 7          | 6          | 26.46  |       |         | 0.00  |           |                    |                    |
| Judge 3 | 7          | 5          | 7          | 24.28  |       |         | 0.00  |           |                    |                    |
| Judge 4 | 7          | 7          | 8          | 29.54  |       |         | 0.00  |           |                    |                    |
| Judge 5 | 8          | 6          | 6          | 25.20  |       |         | 0.00  |           |                    |                    |
| Total   | 21.60      | 59.52      | 52.36      | 133.48 | 0.00  | 0.00    | 0.00  | 0         | 133.48             | 13                 |
|         | R          | Round 1 (1 | Table # A) |        |       |         | R     | ound 2    |                    |                    |
|         |            | Chic       | ken        |        |       |         | C     | hicken    |                    |                    |
|         | Appearance | Taste      | Texture    | Total  | Taste | Texture | Total | Points    | <b>Final Score</b> | <b>Final Place</b> |
| Judge 1 | 6          | 7          | 7          | 27.40  |       |         | 0.00  |           |                    |                    |
| Judge 2 | 8          | 6          | 6          | 25.20  |       |         | 0.00  |           |                    |                    |
| Judge 3 | 7          | 7          | 7          | 28.00  |       |         | 0.00  |           |                    |                    |
| Judge 4 | 5          | 5          | 5          | 20.00  |       |         | 0.00  |           |                    |                    |
| Judge 5 | 6          | 6          | 6          | 24.00  |       |         | 0.00  |           |                    |                    |
| Total   | 19.20      | 57.66      | 47.74      | 124.60 | 0.00  | 0.00    | 0.00  | 0         | 124.60             | 16                 |
|         | R          | Round 1 (1 | Table # A) |        |       |         | R     | ound 2    |                    |                    |
|         |            | Ril        | os         |        |       |         |       | Ribs      |                    |                    |
|         | Appearance | Taste      | Texture    | Total  | Taste | Texture | Total | Points    | Final Score        | <b>Final Place</b> |
| Judge 1 | 7          | 9          | 10         | 36.34  |       |         | 0.00  |           |                    |                    |
| Judge 2 | 7          | 6          | 8          | 27.68  |       |         | 0.00  |           |                    |                    |
| Judge 3 | 9          | 8          | 8          | 32.60  |       |         | 0.00  |           |                    |                    |
| Judge 4 | 9          | 10         | 10         | 39.40  |       |         | 0.00  |           |                    |                    |
| Judge 5 | 7          | 10         | 10         | 38.20  |       |         | 0.00  |           |                    |                    |
| Total   | 23.40      | 79.98      | 70.84      | 174.22 | 0.00  | 0.00    | 0.00  | 0         | 174.22             | 8                  |
|         |            |            |            |        |       |         | Gra   | and Total | 432.30             | 15                 |



Mar 17, 2023 - Mar 18, 2023 1401 Lamar|Wichita Falls|Texas|76301|

#### **Master Ticket Details**

|         | R          | Round 1 (1 | Table # A) |        |       |         | R     | ound 2    |                    |                    |
|---------|------------|------------|------------|--------|-------|---------|-------|-----------|--------------------|--------------------|
|         |            | Bris       | ket        |        |       |         | B     | Brisket   |                    |                    |
|         | Appearance | Taste      | Texture    | Total  | Taste | Texture | Total | Points    | Final Score        | Final Place        |
| Judge 1 | 7          | 8          | 7          | 29.86  |       |         | 0.00  |           |                    |                    |
| Judge 2 | 8          | 9          | 9          | 35.40  |       |         | 0.00  |           |                    |                    |
| Judge 3 | 8          | 6          | 7          | 26.74  |       |         | 0.00  |           |                    |                    |
| Judge 4 | 8          | 7          | 8          | 30.14  |       |         | 0.00  |           |                    |                    |
| Judge 5 | 8          | 7          | 8          | 30.14  |       |         | 0.00  |           |                    |                    |
| Total   | 23.40      | 68.82      | 60.06      | 152.28 | 0.00  | 0.00    | 0.00  | 0         | 152.28             | 7                  |
|         | R          | Round 1 (1 | Table # A) |        |       |         | R     | ound 2    |                    |                    |
|         |            | Chic       | ken        |        |       |         | C     | hicken    |                    |                    |
|         | Appearance | Taste      | Texture    | Total  | Taste | Texture | Total | Points    | <b>Final Score</b> | <b>Final Place</b> |
| Judge 1 | 7          | 9          | 8          | 33.26  |       |         | 0.00  |           |                    |                    |
| Judge 2 | 7          | 6          | 8          | 27.68  |       |         | 0.00  |           |                    |                    |
| Judge 3 | 7          | 9          | 9          | 34.80  |       |         | 0.00  |           |                    |                    |
| Judge 4 | 5          | 9          | 9          | 33.60  |       |         | 0.00  |           |                    |                    |
| Judge 5 | 7          | 8          | 8          | 31.40  |       |         | 0.00  |           |                    |                    |
| Total   | 19.80      | 76.26      | 64.68      | 160.74 | 0.00  | 0.00    | 0.00  | 0         | 160.74             | 7                  |
|         | R          | Round 1 (1 | Table # A) |        |       |         | R     | ound 2    |                    |                    |
|         |            | Ril        | bs         |        |       |         |       | Ribs      |                    |                    |
|         | Appearance | Taste      | Texture    | Total  | Taste | Texture | Total | Points    | <b>Final Score</b> | <b>Final Place</b> |
| Judge 1 | 9          | 10         | 10         | 39.40  |       |         | 0.00  |           |                    |                    |
| Judge 2 | 9          | 9          | 9          | 36.00  |       |         | 0.00  |           |                    |                    |
| Judge 3 | 10         | 10         | 10         | 40.00  |       |         | 0.00  |           |                    |                    |
| Judge 4 | 10         | 10         | 10         | 40.00  |       |         | 0.00  |           |                    |                    |
| Judge 5 | 9          | 9          | 8          | 34.46  |       |         | 0.00  |           |                    |                    |
| Total   | 28.20      | 89.28      | 72.38      | 189.86 | 0.00  | 0.00    | 0.00  | 0         | 189.86             | 3                  |
| -       |            |            |            |        |       |         | Gra   | and Total | 502.88             | 4                  |



Mar 17, 2023 - Mar 18, 2023 1401 Lamar|Wichita Falls|Texas|76301|

#### **Master Ticket Details**

|         | R          | ound 1 (1 | Table # A) |        |       |         | R     | ound 2    |                    |             |
|---------|------------|-----------|------------|--------|-------|---------|-------|-----------|--------------------|-------------|
|         |            | Chic      | ken        |        |       |         | C     | hicken    |                    |             |
|         | Appearance | Taste     | Texture    | Total  | Taste | Texture | Total | Points    | Final Score        | Final Place |
| Judge 1 | 8          | 9         | 7          | 32.32  |       |         | 0.00  |           |                    |             |
| Judge 2 | 9          | 6         | 7          | 27.34  |       |         | 0.00  |           |                    |             |
| Judge 3 | 8          | 8         | 8          | 32.00  |       |         | 0.00  |           |                    |             |
| Judge 4 | 10         | 5         | 5          | 23.00  |       |         | 0.00  |           |                    |             |
| Judge 5 | 9          | 8         | 8          | 32.60  |       |         | 0.00  |           |                    |             |
| Total   | 26.40      | 66.96     | 53.90      | 147.26 | 0.00  | 0.00    | 0.00  | 0         | 147.26             | 12          |
|         | R          | ound 1 (1 | Table # A) |        |       |         | R     | ound 2    |                    |             |
|         |            | Ril       | os         |        |       |         |       | Ribs      |                    |             |
|         | Appearance | Taste     | Texture    | Total  | Taste | Texture | Total | Points    | <b>Final Score</b> | Final Place |
| Judge 1 | 8          | 5         | 7          | 24.88  |       |         | 0.00  |           |                    |             |
| Judge 2 | 9          | 5         | 5          | 22.40  |       |         | 0.00  |           |                    |             |
| Judge 3 | 10         | 8         | 10         | 36.28  |       |         | 0.00  |           |                    |             |
| Judge 4 | 10         | 8         | 8          | 33.20  |       |         | 0.00  |           |                    |             |
| Judge 5 | 10         | 8         | 10         | 36.28  |       |         | 0.00  |           |                    |             |
| Total   | 28.20      | 63.24     | 61.60      | 153.04 | 0.00  | 0.00    | 0.00  | 0         | 153.04             | 12          |
|         |            |           |            |        |       |         | Gra   | and Total | 300.30             | 16          |



Mar 17, 2023 - Mar 18, 2023 1401 Lamar|Wichita Falls|Texas|76301|

### **Master Ticket Details**

|         | R          | Round 1 (1 | Table # A) |        |       |         | R     | ound 2    |                    |                    |
|---------|------------|------------|------------|--------|-------|---------|-------|-----------|--------------------|--------------------|
|         |            | Bris       | ket        |        |       |         | В     | Brisket   |                    |                    |
|         | Appearance | Taste      | Texture    | Total  | Taste | Texture | Total | Points    | Final Score        | <b>Final Place</b> |
| Judge 1 | 10         | 10         | 10         | 40.00  |       |         | 0.00  |           |                    |                    |
| Judge 2 | 8          | 7          | 8          | 30.14  |       |         | 0.00  |           |                    |                    |
| Judge 3 | 6          | 6          | 9          | 28.62  |       |         | 0.00  |           |                    |                    |
| Judge 4 | 8          | 8          | 8          | 32.00  |       |         | 0.00  |           |                    |                    |
| Judge 5 | 7          | 9          | 9          | 34.80  |       |         | 0.00  |           |                    |                    |
| Total   | 23.40      | 74.40      | 67.76      | 165.56 | 0.00  | 0.00    | 0.00  | 0         | 165.56             | 3                  |
|         | F          | Round 1 (1 | Table # A) |        |       |         | R     | ound 2    |                    |                    |
|         |            | Chic       | ken        |        |       |         | C     | hicken    |                    |                    |
|         | Appearance | Taste      | Texture    | Total  | Taste | Texture | Total | Points    | <b>Final Score</b> | <b>Final Place</b> |
| Judge 1 | 7          | 9          | 10         | 36.34  |       |         | 0.00  |           |                    |                    |
| Judge 2 | 9          | 6          | 7          | 27.34  |       |         | 0.00  |           |                    |                    |
| Judge 3 | 7          | 8          | 9          | 32.94  |       |         | 0.00  |           |                    |                    |
| Judge 4 | 5          | 5          | 5          | 20.00  |       |         | 0.00  |           |                    |                    |
| Judge 5 | 8          | 8          | 7          | 30.46  |       |         | 0.00  |           |                    |                    |
| Total   | 21.60      | 66.96      | 58.52      | 147.08 | 0.00  | 0.00    | 0.00  | 0         | 147.08             | 13                 |
|         | F          | Round 1 (1 | Table # A) |        |       |         | R     | ound 2    |                    |                    |
|         |            | Ril        | os         |        |       |         |       | Ribs      |                    |                    |
|         | Appearance | Taste      | Texture    | Total  | Taste | Texture | Total | Points    | Final Score        | Final Place        |
| Judge 1 | 6          | 7          | 7          | 27.40  |       |         | 0.00  |           |                    |                    |
| Judge 2 | 6          | 6          | 7          | 25.54  |       |         | 0.00  |           |                    |                    |
| Judge 3 | 8          | 7          | 7          | 28.60  |       |         | 0.00  |           |                    |                    |
| Judge 4 | 9          | 7          | 7          | 29.20  |       |         | 0.00  |           |                    |                    |
| Judge 5 | 7          | 6          | 8          | 27.68  |       |         | 0.00  |           |                    |                    |
| Total   | 21.60      | 61.38      | 55.44      | 138.42 | 0.00  | 0.00    | 0.00  | 0         | 138.42             | 16                 |
|         |            |            |            |        |       |         | Gra   | and Total | 451.06             | 11                 |



Mar 17, 2023 - Mar 18, 2023 1401 Lamar|Wichita Falls|Texas|76301|

### **Master Ticket Details**

|         | R          | Round 1 (1 | Table # A) |        |       |         | R     | ound 2    |                    |                    |
|---------|------------|------------|------------|--------|-------|---------|-------|-----------|--------------------|--------------------|
|         |            | Bris       | ket        |        |       |         | В     | Brisket   |                    |                    |
|         | Appearance | Taste      | Texture    | Total  | Taste | Texture | Total | Points    | Final Score        | Final Place        |
| Judge 1 | 7          | 10         | 10         | 38.20  |       |         | 0.00  |           |                    |                    |
| Judge 2 | 8          | 8          | 8          | 32.00  |       |         | 0.00  |           |                    |                    |
| Judge 3 | 7          | 8          | 8          | 31.40  |       |         | 0.00  |           |                    |                    |
| Judge 4 | 7          | 8          | 8          | 31.40  |       |         | 0.00  |           |                    |                    |
| Judge 5 | 7          | 7          | 7          | 28.00  |       |         | 0.00  |           |                    |                    |
| Total   | 21.60      | 76.26      | 63.14      | 161.00 | 0.00  | 0.00    | 0.00  | 0         | 161.00             | 4                  |
|         | F          | Round 1 (1 | Table # A) |        |       |         | R     | ound 2    |                    |                    |
|         |            | Chic       | ken        |        |       |         | C     | hicken    |                    |                    |
|         | Appearance | Taste      | Texture    | Total  | Taste | Texture | Total | Points    | <b>Final Score</b> | Final Place        |
| Judge 1 | 10         | 7          | 8          | 31.34  |       |         | 0.00  |           |                    |                    |
| Judge 2 | 8          | 8          | 9          | 33.54  |       |         | 0.00  |           |                    |                    |
| Judge 3 | 8          | 9          | 9          | 35.40  |       |         | 0.00  |           |                    |                    |
| Judge 4 | 6          | 7          | 7          | 27.40  |       |         | 0.00  |           |                    |                    |
| Judge 5 | 7          | 6          | 7          | 26.14  |       |         | 0.00  |           |                    |                    |
| Total   | 23.40      | 68.82      | 61.60      | 153.82 | 0.00  | 0.00    | 0.00  | 0         | 153.82             | 9                  |
|         | R          | Round 1 (1 | Table # A) |        |       |         | R     | ound 2    |                    |                    |
|         |            | Ril        | bs         |        |       |         |       | Ribs      |                    |                    |
|         | Appearance | Taste      | Texture    | Total  | Taste | Texture | Total | Points    | <b>Final Score</b> | <b>Final Place</b> |
| Judge 1 | 8          | 10         | 10         | 38.80  |       |         | 0.00  |           |                    |                    |
| Judge 2 | 8          | 9          | 8          | 33.86  |       |         | 0.00  |           |                    |                    |
| Judge 3 | 9          | 10         | 10         | 39.40  |       |         | 0.00  |           |                    |                    |
| Judge 4 | 10         | 10         | 10         | 40.00  |       |         | 0.00  |           |                    |                    |
| Judge 5 | 8          | 10         | 10         | 38.80  |       |         | 0.00  |           |                    |                    |
| Total   | 25.80      | 91.14      | 73.92      | 190.86 | 0.00  | 0.00    | 0.00  | 0         | 190.86             | 2                  |
|         |            |            |            |        |       |         | Gra   | and Total | 505.68             | 2                  |



Mar 17, 2023 - Mar 18, 2023 1401 Lamar|Wichita Falls|Texas|76301|

### **Master Ticket Details**

|         | R          | Round 1 (1 | Table # A) |        |       |         | R     | ound 2    |                    |                    |
|---------|------------|------------|------------|--------|-------|---------|-------|-----------|--------------------|--------------------|
|         |            | Bris       | ket        |        |       |         | В     | srisket   |                    |                    |
|         | Appearance | Taste      | Texture    | Total  | Taste | Texture | Total | Points    | Final Score        | <b>Final Place</b> |
| Judge 1 | 7          | 9          | 8          | 33.26  |       |         | 0.00  |           |                    |                    |
| Judge 2 | 7          | 7          | 8          | 29.54  |       |         | 0.00  |           |                    |                    |
| Judge 3 | 8          | 6          | 7          | 26.74  |       |         | 0.00  |           |                    |                    |
| Judge 4 | 7          | 8          | 8          | 31.40  |       |         | 0.00  |           |                    |                    |
| Judge 5 | 7          | 8          | 6          | 28.32  |       |         | 0.00  |           |                    |                    |
| Total   | 21.60      | 70.68      | 56.98      | 149.26 | 0.00  | 0.00    | 0.00  | 0         | 149.26             | 8                  |
|         | F          | Round 1 (1 | Table # A) |        |       |         | R     | ound 2    |                    |                    |
|         |            | Chic       | ken        |        |       |         | C     | hicken    |                    |                    |
|         | Appearance | Taste      | Texture    | Total  | Taste | Texture | Total | Points    | Final Score        | <b>Final Place</b> |
| Judge 1 | 7          | 10         | 7          | 33.58  |       |         | 0.00  |           |                    |                    |
| Judge 2 | 7          | 6          | 8          | 27.68  |       |         | 0.00  |           |                    |                    |
| Judge 3 | 6          | 6          | 8          | 27.08  |       |         | 0.00  |           |                    |                    |
| Judge 4 | 5          | 5          | 5          | 20.00  |       |         | 0.00  |           |                    |                    |
| Judge 5 | 8          | 8          | 9          | 33.54  |       |         | 0.00  |           |                    |                    |
| Total   | 19.80      | 65.10      | 56.98      | 141.88 | 0.00  | 0.00    | 0.00  | 0         | 141.88             | 15                 |
|         | F          | Round 1 (1 | Table # A) |        |       |         | R     | ound 2    |                    |                    |
|         |            | Ril        | bs         |        |       |         |       | Ribs      |                    |                    |
|         | Appearance | Taste      | Texture    | Total  | Taste | Texture | Total | Points    | <b>Final Score</b> | <b>Final Place</b> |
| Judge 1 | 9          | 9          | 6          | 31.38  |       |         | 0.00  |           |                    |                    |
| Judge 2 | 7          | 6          | 8          | 27.68  |       |         | 0.00  |           |                    |                    |
| Judge 3 | 9          | 8          | 8          | 32.60  |       |         | 0.00  |           |                    |                    |
| Judge 4 | 9          | 7          | 6          | 27.66  |       |         | 0.00  |           |                    |                    |
| Judge 5 | 7          | 7          | 9          | 31.08  |       |         | 0.00  |           |                    |                    |
| Total   | 24.60      | 68.82      | 56.98      | 150.40 | 0.00  | 0.00    | 0.00  | 0         | 150.40             | 13                 |
|         |            |            |            |        |       |         | Gra   | and Total | 441.54             | 12                 |



Mar 17, 2023 - Mar 18, 2023 1401 Lamar|Wichita Falls|Texas|76301|

### **Master Ticket Details**

|         | R          | Round 1 (1 | Table # A) |        |       |         | R     | ound 2    |                    |                    |
|---------|------------|------------|------------|--------|-------|---------|-------|-----------|--------------------|--------------------|
|         |            | Bris       | ket        |        |       |         | B     | srisket   |                    |                    |
|         | Appearance | Taste      | Texture    | Total  | Taste | Texture | Total | Points    | Final Score        | Final Place        |
| Judge 1 | 7          | 6          | 6          | 24.60  |       |         | 0.00  |           |                    |                    |
| Judge 2 | 6          | 7          | 8          | 28.94  |       |         | 0.00  |           |                    |                    |
| Judge 3 | 6          | 5          | 6          | 22.14  |       |         | 0.00  |           |                    |                    |
| Judge 4 | 7          | 7          | 6          | 26.46  |       |         | 0.00  |           |                    |                    |
| Judge 5 | 7          | 7          | 7          | 28.00  |       |         | 0.00  |           |                    |                    |
| Total   | 19.80      | 59.52      | 50.82      | 130.14 | 0.00  | 0.00    | 0.00  | 0         | 130.14             | 15                 |
|         | R          | tound 1 (1 | Table # A) |        |       |         | R     | ound 2    |                    |                    |
|         |            | Chic       | ken        |        |       |         | C     | hicken    |                    |                    |
|         | Appearance | Taste      | Texture    | Total  | Taste | Texture | Total | Points    | Final Score        | <b>Final Place</b> |
| Judge 1 | 8          | 10         | 9          | 37.26  |       |         | 0.00  |           |                    |                    |
| Judge 2 | 9          | 9          | 9          | 36.00  |       |         | 0.00  |           |                    |                    |
| Judge 3 | 10         | 10         | 10         | 40.00  |       |         | 0.00  |           |                    |                    |
| Judge 4 | 9          | 5          | 5          | 22.40  |       |         | 0.00  |           |                    |                    |
| Judge 5 | 8          | 9          | 8          | 33.86  |       |         | 0.00  |           |                    |                    |
| Total   | 26.40      | 79.98      | 63.14      | 169.52 | 0.00  | 0.00    | 0.00  | 0         | 169.52             | 2                  |
|         | R          | lound 1 (1 | Table # A) |        |       |         | R     | ound 2    |                    |                    |
|         |            | Ril        | os         |        |       |         |       | Ribs      |                    |                    |
|         | Appearance | Taste      | Texture    | Total  | Taste | Texture | Total | Points    | <b>Final Score</b> | <b>Final Place</b> |
| Judge 1 | 10         | 8          | 10         | 36.28  |       |         | 0.00  |           |                    |                    |
| Judge 2 | 10         | 8          | 9          | 34.74  |       |         | 0.00  |           |                    |                    |
| Judge 3 | 9          | 8          | 8          | 32.60  |       |         | 0.00  |           |                    |                    |
| Judge 4 | 10         | 10         | 10         | 40.00  |       |         | 0.00  |           |                    |                    |
| Judge 5 | 9          | 6          | 7          | 27.34  |       |         | 0.00  |           |                    |                    |
| Total   | 28.80      | 74.40      | 67.76      | 170.96 | 0.00  | 0.00    | 0.00  | 0         | 170.96             | 10                 |
|         |            |            |            |        |       |         | Gra   | and Total | 470.62             | 9                  |



Mar 17, 2023 - Mar 18, 2023 1401 Lamar|Wichita Falls|Texas|76301|

### **Master Ticket Details**

|         | R          | Round 1 (1 | Table # A) |        |       |         | R     | ound 2    |             |                    |
|---------|------------|------------|------------|--------|-------|---------|-------|-----------|-------------|--------------------|
|         |            | Bris       | ket        |        |       |         | В     | Brisket   |             |                    |
|         | Appearance | Taste      | Texture    | Total  | Taste | Texture | Total | Points    | Final Score | <b>Final Place</b> |
| Judge 1 | 10         | 9          | 9          | 36.60  |       |         | 0.00  |           |             |                    |
| Judge 2 | 8          | 6          | 6          | 25.20  |       |         | 0.00  |           |             |                    |
| Judge 3 | 9          | 7          | 8          | 30.74  |       |         | 0.00  |           |             |                    |
| Judge 4 | 8          | 9          | 8          | 33.86  |       |         | 0.00  |           |             |                    |
| Judge 5 | 9          | 9          | 8          | 34.46  |       |         | 0.00  |           |             |                    |
| Total   | 26.40      | 74.40      | 60.06      | 160.86 | 0.00  | 0.00    | 0.00  | 0         | 160.86      | 5                  |
|         | R          | lound 1 (1 | Table # A) |        |       |         | R     | ound 2    |             |                    |
|         |            | Chic       | ken        |        |       |         | C     | hicken    |             |                    |
|         | Appearance | Taste      | Texture    | Total  | Taste | Texture | Total | Points    | Final Score | <b>Final Place</b> |
| Judge 1 | 6          | 10         | 9          | 36.06  |       |         | 0.00  |           |             |                    |
| Judge 2 | 9          | 10         | 10         | 39.40  |       |         | 0.00  |           |             |                    |
| Judge 3 | 9          | 6          | 8          | 28.88  |       |         | 0.00  |           |             |                    |
| Judge 4 | 6          | 5          | 5          | 20.60  |       |         | 0.00  |           |             |                    |
| Judge 5 | 9          | 9          | 9          | 36.00  |       |         | 0.00  |           |             |                    |
| Total   | 23.40      | 74.40      | 63.14      | 160.94 | 0.00  | 0.00    | 0.00  | 0         | 160.94      | 6                  |
|         | R          | lound 1 (1 | Table # A) |        |       |         | Re    | ound 2    |             |                    |
|         |            | Ril        | os         |        |       |         |       | Ribs      |             |                    |
|         | Appearance | Taste      | Texture    | Total  | Taste | Texture | Total | Points    | Final Score | <b>Final Place</b> |
| Judge 1 | 9          | 10         | 10         | 39.40  |       |         | 0.00  |           |             |                    |
| Judge 2 | 8          | 9          | 10         | 36.94  |       |         | 0.00  |           |             |                    |
| Judge 3 | 10         | 8          | 9          | 34.74  |       |         | 0.00  |           |             |                    |
| Judge 4 | 10         | 10         | 9          | 38.46  |       |         | 0.00  |           |             |                    |
| Judge 5 | 8          | 7          | 10         | 33.22  |       |         | 0.00  |           |             |                    |
| Total   | 27.00      | 81.84      | 73.92      | 182.76 | 0.00  | 0.00    | 0.00  | 0         | 182.76      | 6                  |
|         |            |            |            |        |       |         | Gra   | and Total | 504.56      | 3                  |



Mar 17, 2023 - Mar 18, 2023 1401 Lamar|Wichita Falls|Texas|76301|

### **Master Ticket Details**

|         | R          | Round 1 (1 | Table # A) |        |       |         | R     | ound 2    |                    |                    |
|---------|------------|------------|------------|--------|-------|---------|-------|-----------|--------------------|--------------------|
|         |            | Bris       | ket        |        |       |         | В     | risket    |                    |                    |
|         | Appearance | Taste      | Texture    | Total  | Taste | Texture | Total | Points    | Final Score        | Final Place        |
| Judge 1 | 7          | 8          | 8          | 31.40  |       |         | 0.00  |           |                    |                    |
| Judge 2 | 8          | 7          | 6          | 27.06  |       |         | 0.00  |           |                    |                    |
| Judge 3 | 6          | 7          | 8          | 28.94  |       |         | 0.00  |           |                    |                    |
| Judge 4 | 7          | 8          | 7          | 29.86  |       |         | 0.00  |           |                    |                    |
| Judge 5 | 7          | 7          | 7          | 28.00  |       |         | 0.00  |           |                    |                    |
| Total   | 21.00      | 68.82      | 55.44      | 145.26 | 0.00  | 0.00    | 0.00  | 0         | 145.26             | 10                 |
|         | R          | Round 1 (1 | Table # A) |        |       |         | Re    | ound 2    |                    |                    |
|         |            | Chic       | ken        |        |       |         | C     | hicken    |                    |                    |
|         | Appearance | Taste      | Texture    | Total  | Taste | Texture | Total | Points    | <b>Final Score</b> | <b>Final Place</b> |
| Judge 1 | 7          | 6          | 6          | 24.60  |       |         | 0.00  |           |                    |                    |
| Judge 2 | 7          | 8          | 9          | 32.94  |       |         | 0.00  |           |                    |                    |
| Judge 3 | 8          | 10         | 10         | 38.80  |       |         | 0.00  |           |                    |                    |
| Judge 4 | 8          | 8          | 8          | 32.00  |       |         | 0.00  |           |                    |                    |
| Judge 5 | 8          | 10         | 9          | 37.26  |       |         | 0.00  |           |                    |                    |
| Total   | 22.80      | 78.12      | 64.68      | 165.60 | 0.00  | 0.00    | 0.00  | 0         | 165.60             | 4                  |
|         | R          | Round 1 (1 | Table # A) |        |       |         | Re    | ound 2    |                    |                    |
|         |            | Ril        | os         |        |       |         |       | Ribs      |                    |                    |
|         | Appearance | Taste      | Texture    | Total  | Taste | Texture | Total | Points    | Final Score        | <b>Final Place</b> |
| Judge 1 | 9          | 10         | 7          | 34.78  |       |         | 0.00  |           |                    |                    |
| Judge 2 | 10         | 8          | 9          | 34.74  |       |         | 0.00  |           |                    |                    |
| Judge 3 | 10         | 10         | 10         | 40.00  |       |         | 0.00  |           |                    |                    |
| Judge 4 | 10         | 10         | 10         | 40.00  |       |         | 0.00  |           |                    |                    |
| Judge 5 | 10         | 9          | 8          | 35.06  |       |         | 0.00  |           |                    |                    |
| Total   | 29.40      | 87.42      | 67.76      | 184.58 | 0.00  | 0.00    | 0.00  | 0         | 184.58             | 5                  |
|         |            |            |            |        |       |         | Gra   | and Total | 495.44             | 7                  |



Mar 17, 2023 - Mar 18, 2023 1401 Lamar|Wichita Falls|Texas|76301|

### **Master Ticket Details**

|         | R          | Round 1 (1 | Table # A) |        |       |         | R     | ound 2    |                    |                    |
|---------|------------|------------|------------|--------|-------|---------|-------|-----------|--------------------|--------------------|
|         |            | Bris       | ket        |        |       |         | В     | srisket   |                    |                    |
|         | Appearance | Taste      | Texture    | Total  | Taste | Texture | Total | Points    | Final Score        | <b>Final Place</b> |
| Judge 1 | 7          | 7          | 7          | 28.00  |       |         | 0.00  |           |                    |                    |
| Judge 2 | 6          | 6          | 5          | 22.46  |       |         | 0.00  |           |                    |                    |
| Judge 3 | 5          | 6          | 7          | 24.94  |       |         | 0.00  |           |                    |                    |
| Judge 4 | 6          | 7          | 7          | 27.40  |       |         | 0.00  |           |                    |                    |
| Judge 5 | 7          | 7          | 7          | 28.00  |       |         | 0.00  |           |                    |                    |
| Total   | 18.60      | 61.38      | 50.82      | 130.80 | 0.00  | 0.00    | 0.00  | 0         | 130.80             | 14                 |
|         | R          | Round 1 (1 | Table # A) |        |       |         | R     | ound 2    |                    |                    |
|         |            | Chic       | ken        |        |       |         | C     | hicken    |                    |                    |
|         | Appearance | Taste      | Texture    | Total  | Taste | Texture | Total | Points    | <b>Final Score</b> | <b>Final Place</b> |
| Judge 1 | 9          | 8          | 7          | 31.06  |       |         | 0.00  |           |                    |                    |
| Judge 2 | 8          | 8          | 9          | 33.54  |       |         | 0.00  |           |                    |                    |
| Judge 3 | 8          | 10         | 9          | 37.26  |       |         | 0.00  |           |                    |                    |
| Judge 4 | 10         | 10         | 10         | 40.00  |       |         | 0.00  |           |                    |                    |
| Judge 5 | 8          | 8          | 7          | 30.46  |       |         | 0.00  |           |                    |                    |
| Total   | 25.80      | 81.84      | 64.68      | 172.32 | 0.00  | 0.00    | 0.00  | 0         | 172.32             | 1                  |
|         | R          | Round 1 (1 | Table # A) |        |       |         | R     | ound 2    |                    |                    |
|         |            | Ril        | os         |        |       |         |       | Ribs      |                    |                    |
|         | Appearance | Taste      | Texture    | Total  | Taste | Texture | Total | Points    | <b>Final Score</b> | <b>Final Place</b> |
| Judge 1 | 10         | 9          | 8          | 35.06  |       |         | 0.00  |           |                    |                    |
| Judge 2 | 9          | 9          | 10         | 37.54  |       |         | 0.00  |           |                    |                    |
| Judge 3 | 10         | 10         | 10         | 40.00  |       |         | 0.00  |           |                    |                    |
| Judge 4 | 10         | 10         | 10         | 40.00  |       |         | 0.00  |           |                    |                    |
| Judge 5 | 10         | 10         | 9          | 38.46  |       |         | 0.00  |           |                    |                    |
| Total   | 29.40      | 89.28      | 72.38      | 191.06 | 0.00  | 0.00    | 0.00  | 0         | 191.06             | 1                  |
|         |            |            |            |        |       |         | Gra   | and Total | 494.18             | 8                  |



Mar 17, 2023 - Mar 18, 2023 1401 Lamar|Wichita Falls|Texas|76301|

### **Master Ticket Details**

|         | F          | Round 1 (1 | Table # A) |        |       |         | R     | ound 2    |                    |                    |
|---------|------------|------------|------------|--------|-------|---------|-------|-----------|--------------------|--------------------|
|         |            | Bris       | ket        |        |       |         | B     | risket    |                    |                    |
|         | Appearance | Taste      | Texture    | Total  | Taste | Texture | Total | Points    | Final Score        | <b>Final Place</b> |
| Judge 1 | 8          | 9          | 8          | 33.86  |       |         | 0.00  |           |                    |                    |
| Judge 2 | 7          | 10         | 9          | 36.66  |       |         | 0.00  |           |                    |                    |
| Judge 3 | 8          | 10         | 9          | 37.26  |       |         | 0.00  |           |                    |                    |
| Judge 4 | 8          | 9          | 9          | 35.40  |       |         | 0.00  |           |                    |                    |
| Judge 5 | 6          | 9          | 8          | 32.66  |       |         | 0.00  |           |                    |                    |
| Total   | 22.20      | 87.42      | 66.22      | 175.84 | 0.00  | 0.00    | 0.00  | 0         | 175.84             | 2                  |
|         | F          | Round 1 (1 | Table # A) |        |       |         | R     | ound 2    |                    |                    |
|         |            | Chic       | ken        |        |       |         | C     | hicken    |                    |                    |
|         | Appearance | Taste      | Texture    | Total  | Taste | Texture | Total | Points    | <b>Final Score</b> | <b>Final Place</b> |
| Judge 1 | 9          | 9          | 9          | 36.00  |       |         | 0.00  |           |                    |                    |
| Judge 2 | 8          | 9          | 8          | 33.86  |       |         | 0.00  |           |                    |                    |
| Judge 3 | 7          | 8          | 6          | 28.32  |       |         | 0.00  |           |                    |                    |
| Judge 4 | 6          | 5          | 6          | 22.14  |       |         | 0.00  |           |                    |                    |
| Judge 5 | 8          | 7          | 7          | 28.60  |       |         | 0.00  |           |                    |                    |
| Total   | 22.80      | 70.68      | 55.44      | 148.92 | 0.00  | 0.00    | 0.00  | 0         | 148.92             | 11                 |
|         | F          | Round 1 (1 | Table # A) |        |       |         | R     | ound 2    |                    |                    |
|         |            | Ril        | os         |        |       |         |       | Ribs      |                    |                    |
|         | Appearance | Taste      | Texture    | Total  | Taste | Texture | Total | Points    | <b>Final Score</b> | <b>Final Place</b> |
| Judge 1 | 8          | 10         | 8          | 35.72  |       |         | 0.00  |           |                    |                    |
| Judge 2 | 8          | 6          | 8          | 28.28  |       |         | 0.00  |           |                    |                    |
| Judge 3 | 9          | 10         | 10         | 39.40  |       |         | 0.00  |           |                    |                    |
| Judge 4 | 8          | 9          | 10         | 36.94  |       |         | 0.00  |           |                    |                    |
| Judge 5 | 9          | 7          | 9          | 32.28  |       |         | 0.00  |           |                    |                    |
| Total   | 25.20      | 78.12      | 69.30      | 172.62 | 0.00  | 0.00    | 0.00  | 0         | 172.62             | 9                  |
|         |            |            |            |        |       |         | Gra   | and Total | 497.38             | 5                  |



Mar 17, 2023 - Mar 18, 2023 1401 Lamar|Wichita Falls|Texas|76301|

### **Master Ticket Details**

|         | R          | Round 1 (1 | Table # A) |        |       |         | R     | ound 2    |             |                    |
|---------|------------|------------|------------|--------|-------|---------|-------|-----------|-------------|--------------------|
|         |            | Bris       | ket        |        |       |         | В     | Brisket   |             |                    |
|         | Appearance | Taste      | Texture    | Total  | Taste | Texture | Total | Points    | Final Score | <b>Final Place</b> |
| Judge 1 | 8          | 7          | 8          | 30.14  |       |         | 0.00  |           |             |                    |
| Judge 2 | 8          | 6          | 7          | 26.74  |       |         | 0.00  |           |             |                    |
| Judge 3 | 7          | 7          | 7          | 28.00  |       |         | 0.00  |           |             |                    |
| Judge 4 | 7          | 8          | 6          | 28.32  |       |         | 0.00  |           |             |                    |
| Judge 5 | 6          | 5          | 6          | 22.14  |       |         | 0.00  |           |             |                    |
| Total   | 21.60      | 61.38      | 52.36      | 135.34 | 0.00  | 0.00    | 0.00  | 0         | 135.34      | 12                 |
|         | F          | Round 1 (1 | Table # A) |        |       |         | R     | ound 2    |             |                    |
|         |            | Chic       | ken        |        |       |         | C     | hicken    |             |                    |
|         | Appearance | Taste      | Texture    | Total  | Taste | Texture | Total | Points    | Final Score | <b>Final Place</b> |
| Judge 1 | 7          | 9          | 7          | 31.72  |       |         | 0.00  |           |             |                    |
| Judge 2 | 9          | 9          | 10         | 37.54  |       |         | 0.00  |           |             |                    |
| Judge 3 | 8          | 7          | 8          | 30.14  |       |         | 0.00  |           |             |                    |
| Judge 4 | 8          | 6          | 7          | 26.74  |       |         | 0.00  |           |             |                    |
| Judge 5 | 9          | 6          | 6          | 25.80  |       |         | 0.00  |           |             |                    |
| Total   | 24.60      | 68.82      | 58.52      | 151.94 | 0.00  | 0.00    | 0.00  | 0         | 151.94      | 10                 |
|         | F          | Round 1 (1 | Table # A) |        |       |         | R     | ound 2    |             |                    |
|         |            | Ril        | os         |        |       |         |       | Ribs      |             |                    |
|         | Appearance | Taste      | Texture    | Total  | Taste | Texture | Total | Points    | Final Score | <b>Final Place</b> |
| Judge 1 | 9          | 7          | 10         | 33.82  |       |         | 0.00  |           |             |                    |
| Judge 2 | 8          | 6          | 6          | 25.20  |       |         | 0.00  |           |             |                    |
| Judge 3 | 9          | 6          | 6          | 25.80  |       |         | 0.00  |           |             |                    |
| Judge 4 | 9          | 10         | 7          | 34.78  |       |         | 0.00  |           |             |                    |
| Judge 5 | 10         | 6          | 7          | 27.94  |       |         | 0.00  |           |             |                    |
| Total   | 27.00      | 65.10      | 55.44      | 147.54 | 0.00  | 0.00    | 0.00  | 0         | 147.54      | 14                 |
|         |            |            |            |        |       |         | Gra   | and Total | 434.82      | 13                 |



Mar 17, 2023 - Mar 18, 2023 1401 Lamar|Wichita Falls|Texas|76301|

### **Master Ticket Details**

|         | Round 1 (Table # A) |            |            |        | Round 2 |         |       |           |             |                    |
|---------|---------------------|------------|------------|--------|---------|---------|-------|-----------|-------------|--------------------|
|         |                     | Brisket    |            |        |         |         |       |           |             |                    |
|         | Appearance          | Taste      | Texture    | Total  | Taste   | Texture | Total | Points    | Final Score | <b>Final Place</b> |
| Judge 1 | 10                  | 10         | 10         | 40.00  |         |         | 0.00  |           |             |                    |
| Judge 2 | 7                   | 7          | 6          | 26.46  |         |         | 0.00  |           |             |                    |
| Judge 3 | 7                   | 8          | 8          | 31.40  |         |         | 0.00  |           |             |                    |
| Judge 4 | 8                   | 6          | 6          | 25.20  |         |         | 0.00  |           |             |                    |
| Judge 5 | 7                   | 6          | 6          | 24.60  |         |         | 0.00  |           |             |                    |
| Total   | 23.40               | 68.82      | 55.44      | 147.66 | 0.00    | 0.00    | 0.00  | 0         | 147.66      | 9                  |
|         | F                   | Round 1 (1 | Table # A) |        |         |         | R     | ound 2    |             |                    |
|         |                     | Chic       | ken        |        | Chicken |         |       |           |             |                    |
|         | Appearance          | Taste      | Texture    | Total  | Taste   | Texture | Total | Points    | Final Score | <b>Final Place</b> |
| Judge 1 | 7                   | 7          | 7          | 28.00  |         |         | 0.00  |           |             |                    |
| Judge 2 | 7                   | 8          | 8          | 31.40  |         |         | 0.00  |           |             |                    |
| Judge 3 | 7                   | 7          | 7          | 28.00  |         |         | 0.00  |           |             |                    |
| Judge 4 | 6                   | 7          | 7          | 27.40  |         |         | 0.00  |           |             |                    |
| Judge 5 | 8                   | 8          | 7          | 30.46  |         |         | 0.00  |           |             |                    |
| Total   | 21.00               | 68.82      | 55.44      | 145.26 | 0.00    | 0.00    | 0.00  | 0         | 145.26      | 14                 |
|         | F                   | Round 1 (1 | Table # A) |        | Round 2 |         |       |           |             |                    |
|         |                     | Ril        | os         |        | Ribs    |         |       |           |             |                    |
|         | Appearance          | Taste      | Texture    | Total  | Taste   | Texture | Total | Points    | Final Score | <b>Final Place</b> |
| Judge 1 | 6                   | 5          | 6          | 22.14  |         |         | 0.00  |           |             |                    |
| Judge 2 | 7                   | 7          | 8          | 29.54  |         |         | 0.00  |           |             |                    |
| Judge 3 | 9                   | 6          | 6          | 25.80  |         |         | 0.00  |           |             |                    |
| Judge 4 | 8                   | 9          | 8          | 33.86  |         |         | 0.00  |           |             |                    |
| Judge 5 | 8                   | 7          | 7          | 28.60  |         |         | 0.00  |           |             |                    |
| Total   | 22.80               | 63.24      | 53.90      | 139.94 | 0.00    | 0.00    | 0.00  | 0         | 139.94      | 15                 |
|         |                     |            |            |        |         |         | Gra   | and Total | 432.86      | 14                 |



Mar 17, 2023 - Mar 18, 2023 1401 Lamar|Wichita Falls|Texas|76301|

### **Master Ticket Details**

|         | Round 1 (Table # A) |            |            |        | Round 2 |         |       |           |             |                    |  |  |
|---------|---------------------|------------|------------|--------|---------|---------|-------|-----------|-------------|--------------------|--|--|
|         |                     | ket        | Brisket    |        |         |         |       |           |             |                    |  |  |
|         | Appearance          | Taste      | Texture    | Total  | Taste   | Texture | Total | Points    | Final Score | <b>Final Place</b> |  |  |
| Judge 1 | 7                   | 7          | 7          | 28.00  |         |         | 0.00  |           |             |                    |  |  |
| Judge 2 | 7                   | 7          | 7          | 28.00  |         |         | 0.00  |           |             |                    |  |  |
| Judge 3 | 6                   | 7          | 7          | 27.40  |         |         | 0.00  |           |             |                    |  |  |
| Judge 4 | 7                   | 7          | 7          | 28.00  |         |         | 0.00  |           |             |                    |  |  |
| Judge 5 | 6                   | 6          | 8          | 27.08  |         |         | 0.00  |           |             |                    |  |  |
| Total   | 19.80               | 63.24      | 55.44      | 138.48 | 0.00    | 0.00    | 0.00  | 0         | 138.48      | 11                 |  |  |
|         | R                   | tound 1 (1 | Table # A) |        |         |         | Re    | ound 2    |             |                    |  |  |
|         | Chicken             |            |            |        |         | Chicken |       |           |             |                    |  |  |
|         | Appearance          | Taste      | Texture    | Total  | Taste   | Texture | Total | Points    | Final Score | <b>Final Place</b> |  |  |
| Judge 1 | 7                   | 7          | 8          | 29.54  |         |         | 0.00  |           |             |                    |  |  |
| Judge 2 | 9                   | 8          | 7          | 31.06  |         |         | 0.00  |           |             |                    |  |  |
| Judge 3 | 9                   | 10         | 9          | 37.86  |         |         | 0.00  |           |             |                    |  |  |
| Judge 4 | 5                   | 10         | 10         | 37.00  |         |         | 0.00  |           |             |                    |  |  |
| Judge 5 | 8                   | 8          | 8          | 32.00  |         |         | 0.00  |           |             |                    |  |  |
| Total   | 22.80               | 79.98      | 64.68      | 167.46 | 0.00    | 0.00    | 0.00  | 0         | 167.46      | 3                  |  |  |
|         | R                   | lound 1 (1 | Table # A) |        | Round 2 |         |       |           |             |                    |  |  |
|         |                     | Ril        | os         |        | Ribs    |         |       |           |             |                    |  |  |
|         | Appearance          | Taste      | Texture    | Total  | Taste   | Texture | Total | Points    | Final Score | <b>Final Place</b> |  |  |
| Judge 1 | 9                   | 8          | 8          | 32.60  |         |         | 0.00  |           |             |                    |  |  |
| Judge 2 | 9                   | 6          | 6          | 25.80  |         |         | 0.00  |           |             |                    |  |  |
| Judge 3 | 9                   | 7          | 7          | 29.20  |         |         | 0.00  |           |             |                    |  |  |
| Judge 4 | 10                  | 9          | 10         | 38.14  |         |         | 0.00  |           |             |                    |  |  |
| Judge 5 | 9                   | 9          | 8          | 34.46  |         |         | 0.00  |           |             |                    |  |  |
| Total   | 27.60               | 72.54      | 60.06      | 160.20 | 0.00    | 0.00    | 0.00  | 0         | 160.20      | 11                 |  |  |
|         |                     |            |            |        |         |         | Gra   | and Total | 466.14      | 10                 |  |  |



Mar 17, 2023 - Mar 18, 2023 1401 Lamar|Wichita Falls|Texas|76301|

### **Master Ticket Details**

|         | Round 1 (Table # A) |            |            |        | Round 2 |         |       |           |                    |                    |  |  |
|---------|---------------------|------------|------------|--------|---------|---------|-------|-----------|--------------------|--------------------|--|--|
|         |                     | ket        | Brisket    |        |         |         |       |           |                    |                    |  |  |
|         | Appearance          | Taste      | Texture    | Total  | Taste   | Texture | Total | Points    | Final Score        | <b>Final Place</b> |  |  |
| Judge 1 | 8                   | 7          | 7          | 28.60  |         |         | 0.00  |           |                    |                    |  |  |
| Judge 2 | 6                   | 7          | 8          | 28.94  |         |         | 0.00  |           |                    |                    |  |  |
| Judge 3 | 7                   | 7          | 7          | 28.00  |         |         | 0.00  |           |                    |                    |  |  |
| Judge 4 | 8                   | 10         | 10         | 38.80  |         |         | 0.00  |           |                    |                    |  |  |
| Judge 5 | 7                   | 7          | 7          | 28.00  |         |         | 0.00  |           |                    |                    |  |  |
| Total   | 21.60               | 70.68      | 60.06      | 152.34 | 0.00    | 0.00    | 0.00  | 0         | 152.34             | 6                  |  |  |
|         | F                   | Round 1 (1 | Table # A) |        |         |         | R     | ound 2    |                    |                    |  |  |
|         | Chicken             |            |            |        |         | Chicken |       |           |                    |                    |  |  |
|         | Appearance          | Taste      | Texture    | Total  | Taste   | Texture | Total | Points    | <b>Final Score</b> | <b>Final Place</b> |  |  |
| Judge 1 | 10                  | 10         | 9          | 38.46  |         |         | 0.00  |           |                    |                    |  |  |
| Judge 2 | 8                   | 9          | 8          | 33.86  |         |         | 0.00  |           |                    |                    |  |  |
| Judge 3 | 8                   | 8          | 8          | 32.00  |         |         | 0.00  |           |                    |                    |  |  |
| Judge 4 | 7                   | 5          | 5          | 21.20  |         |         | 0.00  |           |                    |                    |  |  |
| Judge 5 | 9                   | 8          | 8          | 32.60  |         |         | 0.00  |           |                    |                    |  |  |
| Total   | 25.20               | 74.40      | 58.52      | 158.12 | 0.00    | 0.00    | 0.00  | 0         | 158.12             | 8                  |  |  |
|         | F                   | Round 1 (1 | Table # A) |        | Round 2 |         |       |           |                    |                    |  |  |
|         |                     | Ril        | os         |        | Ribs    |         |       |           |                    |                    |  |  |
|         | Appearance          | Taste      | Texture    | Total  | Taste   | Texture | Total | Points    | <b>Final Score</b> | <b>Final Place</b> |  |  |
| Judge 1 | 7                   | 9          | 10         | 36.34  |         |         | 0.00  |           |                    |                    |  |  |
| Judge 2 | 10                  | 9          | 9          | 36.60  |         |         | 0.00  |           |                    |                    |  |  |
| Judge 3 | 9                   | 10         | 9          | 37.86  |         |         | 0.00  |           |                    |                    |  |  |
| Judge 4 | 10                  | 9          | 10         | 38.14  |         |         | 0.00  |           |                    |                    |  |  |
| Judge 5 | 8                   | 9          | 10         | 36.94  |         |         | 0.00  |           |                    |                    |  |  |
| Total   | 26.40               | 85.56      | 73.92      | 185.88 | 0.00    | 0.00    | 0.00  | 0         | 185.88             | 4                  |  |  |
|         |                     |            |            |        |         |         | Gra   | and Total | 496.34             | 6                  |  |  |



Mar 17, 2023 - Mar 18, 2023 1401 Lamar|Wichita Falls|Texas|76301|

### **Master Ticket Details**

|         | Round 1 (Table # A) |            |            |        | Round 2 |         |       |           |                    |             |  |  |
|---------|---------------------|------------|------------|--------|---------|---------|-------|-----------|--------------------|-------------|--|--|
|         |                     | Bris       | ket        |        | Brisket |         |       |           |                    |             |  |  |
|         | Appearance          | Taste      | Texture    | Total  | Taste   | Texture | Total | Points    | Final Score        | Final Place |  |  |
| Judge 1 | 10                  | 10         | 10         | 40.00  |         |         | 0.00  |           |                    |             |  |  |
| Judge 2 | 9                   | 10         | 10         | 39.40  |         |         | 0.00  |           |                    |             |  |  |
| Judge 3 | 8                   | 8          | 7          | 30.46  |         |         | 0.00  |           |                    |             |  |  |
| Judge 4 | 8                   | 8          | 8          | 32.00  |         |         | 0.00  |           |                    |             |  |  |
| Judge 5 | 9                   | 9          | 8          | 34.46  |         |         | 0.00  |           |                    |             |  |  |
| Total   | 26.40               | 83.70      | 66.22      | 176.32 | 0.00    | 0.00    | 0.00  | 0         | 176.32             | 1           |  |  |
|         | F                   | lound 1 (1 | Table # A) |        |         |         | R     | ound 2    |                    |             |  |  |
|         | Chicken             |            |            |        |         | Chicken |       |           |                    |             |  |  |
|         | Appearance          | Taste      | Texture    | Total  | Taste   | Texture | Total | Points    | <b>Final Score</b> | Final Place |  |  |
| Judge 1 | 7                   | 9          | 10         | 36.34  |         |         | 0.00  |           |                    |             |  |  |
| Judge 2 | 7                   | 8          | 9          | 32.94  |         |         | 0.00  |           |                    |             |  |  |
| Judge 3 | 9                   | 10         | 10         | 39.40  |         |         | 0.00  |           |                    |             |  |  |
| Judge 4 | 6                   | 5          | 7          | 23.68  |         |         | 0.00  |           |                    |             |  |  |
| Judge 5 | 7                   | 8          | 7          | 29.86  |         |         | 0.00  |           |                    |             |  |  |
| Total   | 21.60               | 74.40      | 66.22      | 162.22 | 0.00    | 0.00    | 0.00  | 0         | 162.22             | 5           |  |  |
|         | F                   | 1 (1       | Table # A) |        | Round 2 |         |       |           |                    |             |  |  |
|         |                     | Ril        | os         |        | Ribs    |         |       |           |                    |             |  |  |
|         | Appearance          | Taste      | Texture    | Total  | Taste   | Texture | Total | Points    | <b>Final Score</b> | Final Place |  |  |
| Judge 1 | 9                   | 10         | 9          | 37.86  |         |         | 0.00  |           |                    |             |  |  |
| Judge 2 | 9                   | 8          | 8          | 32.60  |         |         | 0.00  |           |                    |             |  |  |
| Judge 3 | 10                  | 9          | 8          | 35.06  |         |         | 0.00  |           |                    |             |  |  |
| Judge 4 | 10                  | 10         | 10         | 40.00  |         |         | 0.00  |           |                    |             |  |  |
| Judge 5 | 9                   | 8          | 10         | 35.68  |         |         | 0.00  |           |                    |             |  |  |
| Total   | 28.20               | 83.70      | 69.30      | 181.20 | 0.00    | 0.00    | 0.00  | 0         | 181.20             | 7           |  |  |
| -       |                     |            |            |        |         |         | Gra   | and Total | 519.74             | 1           |  |  |